



# Joint Team Andrews Business Summit 2011

## Agenda



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- 0700 Registration**
- 0800 Joint Team Andrews and Community Welcome**
- Col Kenneth Rizer, 11th Wing Commander
  - Mr. M.H. Jim Estep, President and CEO of the Andrews Business and Community Alliance
  - Congresswoman Donna F. Edwards, U.S. Representative for Maryland's 4<sup>th</sup> Congressional District
  - The Honorable Mr. Rushern L. Baker III, Prince George's County Executive
- 0830 Base Realignment and Closure (BRAC) Review**
- Mission Movement Review
- 0845 Andrews Business and Community Alliance**
- Present and Future Support Efforts
- 0915 Intermission**
- 0930 11th Contracting Squadron**
- 1000 Air Force District of Washington (AFDW) Contracting**
- 1030 Liberty Park Privatized Housing**
- 1045 11th Civil Engineer Squadron**
- Current Projects
  - Military Construction (MILCON)
  - Subcontracting Opportunities
- 1115 Lunch Buffet**
- 1215 779th Medical Group**
- 844th Communications Group**
- 1245 Wrap-Up**
- 1300 Contractor and Vendor Outreach and Networking Session**
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# **Joint Team Andrews Summit 2011**



***10 November 2011***

# **Joint Team Andrews and Community Welcome**



***10 November 2011***

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# 11th Wing

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## Base Realignment and Closure (BRAC) Review

**Mr. Glenn T. Garrison**

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*Vigilance – Precision – Global Impact*



# 2005 Base Realignment and Closure (BRAC) Impacts

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*Vigilance – Precision – Global Impact*



# 2005 BRAC ANDREWS IMPACTS



- **Congressionally authorized process the U.S. Department of Defense uses to reorganize and consolidate its base structure to more efficiently and effectively support the military**
- **At Andrews AFB, the Naval Air Facility Washington facilities were realigned under Joint Base Andrews-Naval Air Facility Washington, MD**
- **Mission Movement**
- **Jones Building**
  - **LEED® Gold, 379,000 sq. ft. office for relocated NCR staff based on BRAC 2005 legislation**
  - **HQ USAF personnel from leased spaces**
  - **Gain approx 2.0K to 2.3K**

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# TEAM ANDREWS BUSINESS SUMMIT



**M. H. Jim Estepp,  
President & CEO**



*Major General Darren W. McDew,  
Commander, Air Force District of Washington*

*Major General Gerard Caron, Commander,  
79<sup>th</sup> Medical Wing, AAFB; Assistant Surgeon  
General, Dental Services, USAF*



*Brigadier General Jeffrey R. Johnson,  
Commander, 113<sup>th</sup> Fighter Wing, DCANG,  
AAFB*



*Colonel Kenneth Rizer, Commander, 11<sup>th</sup>  
Wing, Host Command, Chief's Own, AAFB,  
Joint Base Andrews*

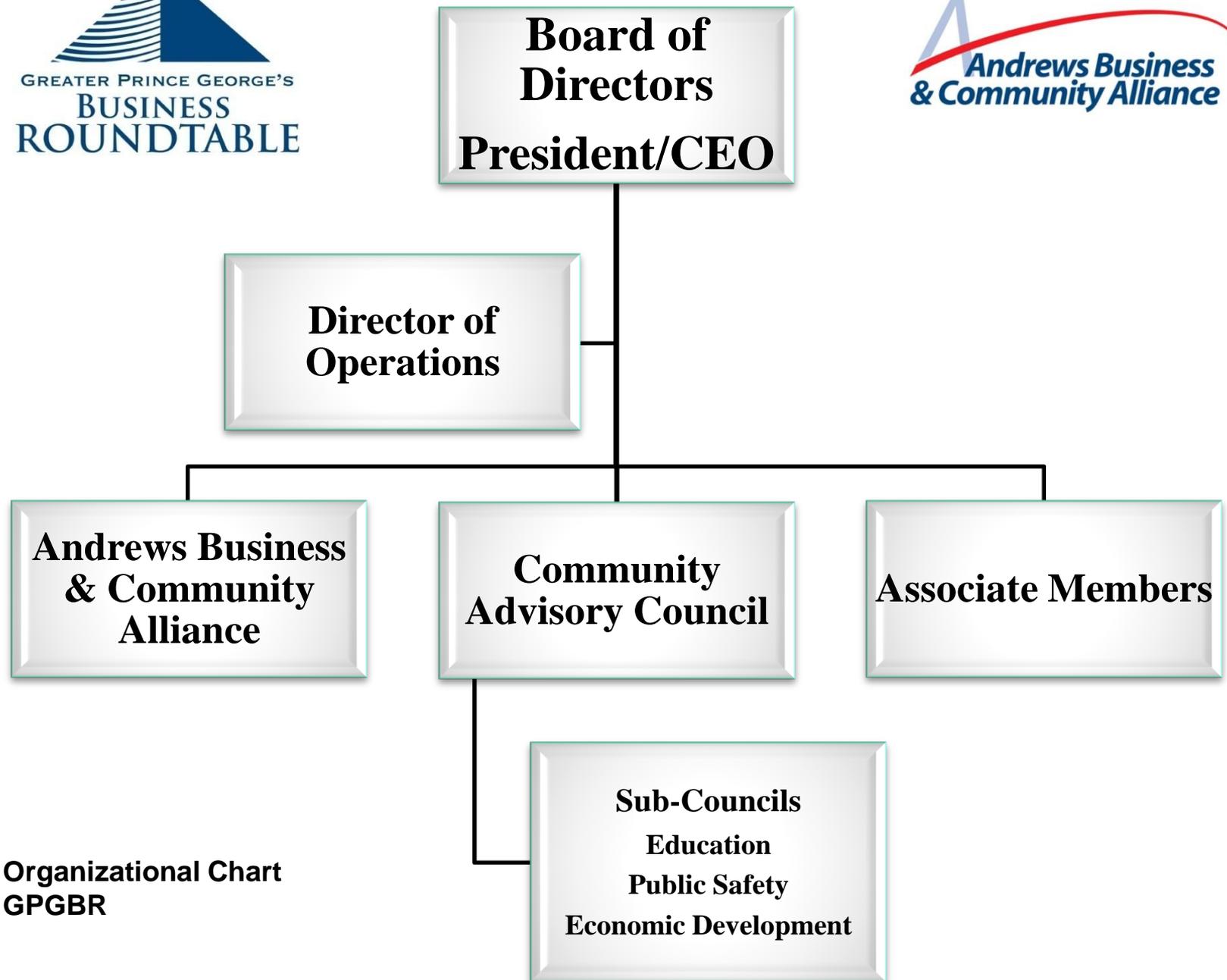


*Colonel Jacqueline Van Ovost, Commander,  
89<sup>th</sup> ALW, Presidential Wing, AAFB*

*Colonel Samuel C. Mahaney, Commander,  
459<sup>th</sup> ARW, USAFR, AAFB*



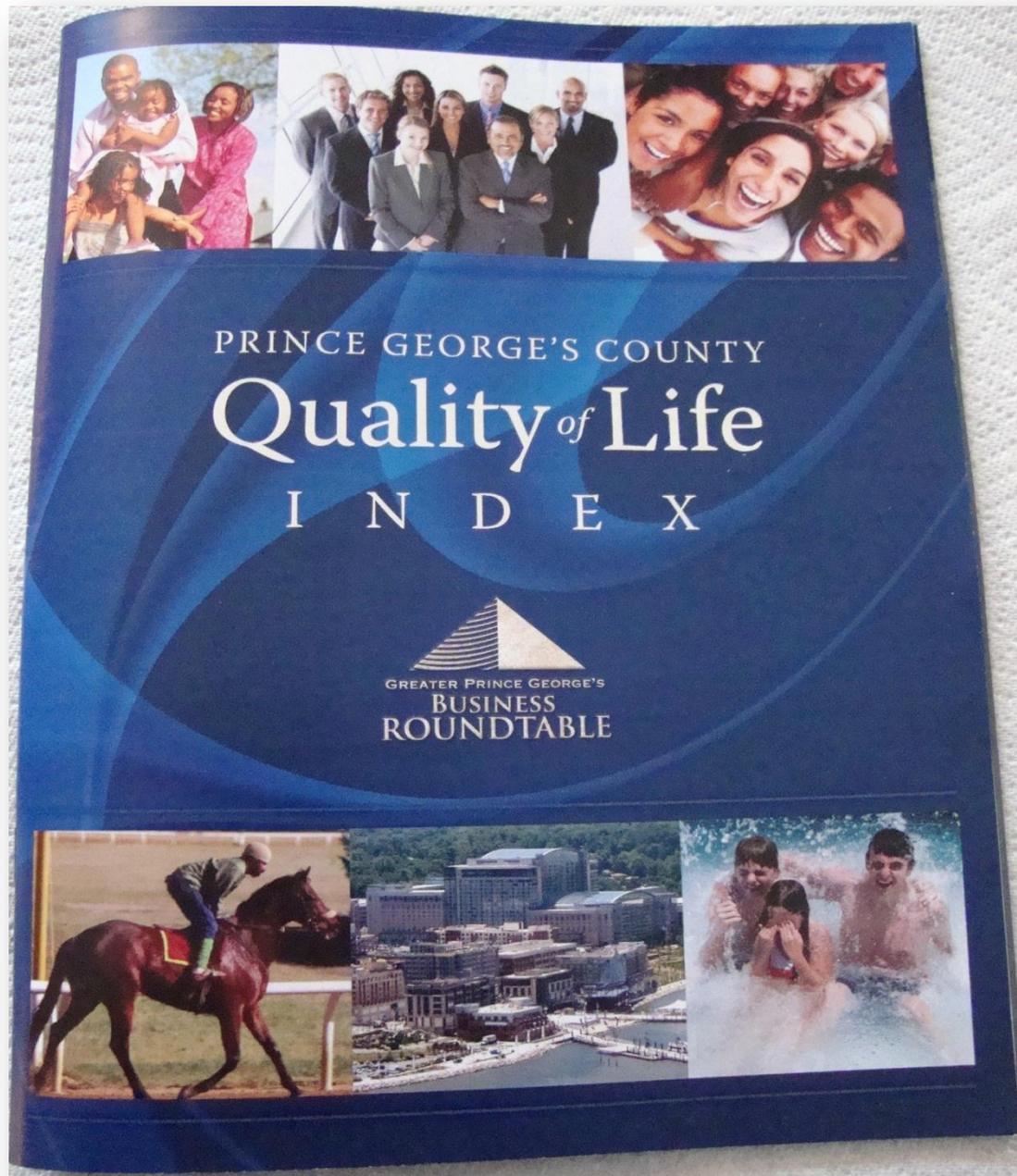
*Captain Randolph B. Johnson, Commanding  
Officer, Naval Air Facility Washington,  
AAFB, JBA*



**Organizational Chart  
GPGBR**

Maryland Senate President Mike Miller, County Councilwoman Karen Toles and State's Attorney Angela Alsobrooks address The GPGBR Board of Directors at our last meeting.





• This *index* is the first effort at defining Prince George's County with real data, rather than allowing often-repeated stereotypes to be used as the county's public image.

• This undertaking marks our most important challenge since the inception of the *Roundtable*, and it is one we tackle with both pride and passion.

• The index measures data for the county's: *Economy, Education, Public Safety, Health, Transportation and Parks & Recreation.*



**Colonel Rizer becomes a member of the GPGBR BOD.**



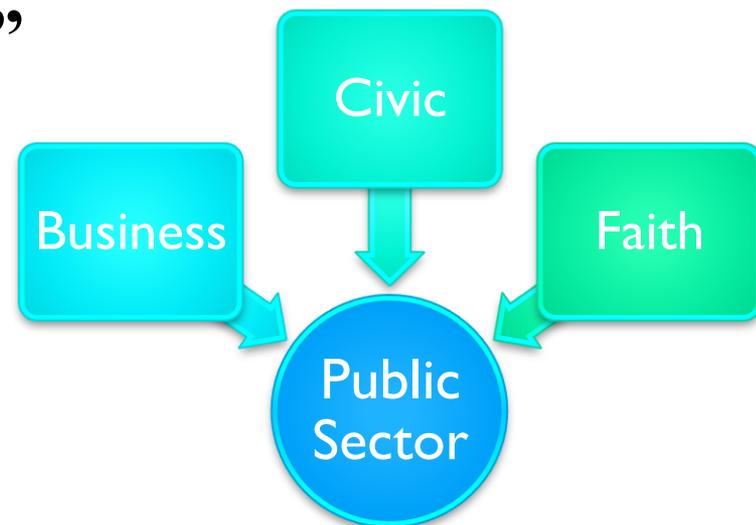
**Colonel Van Ovost also becomes a member of the GPGBR BOD.**





*Purpose...*

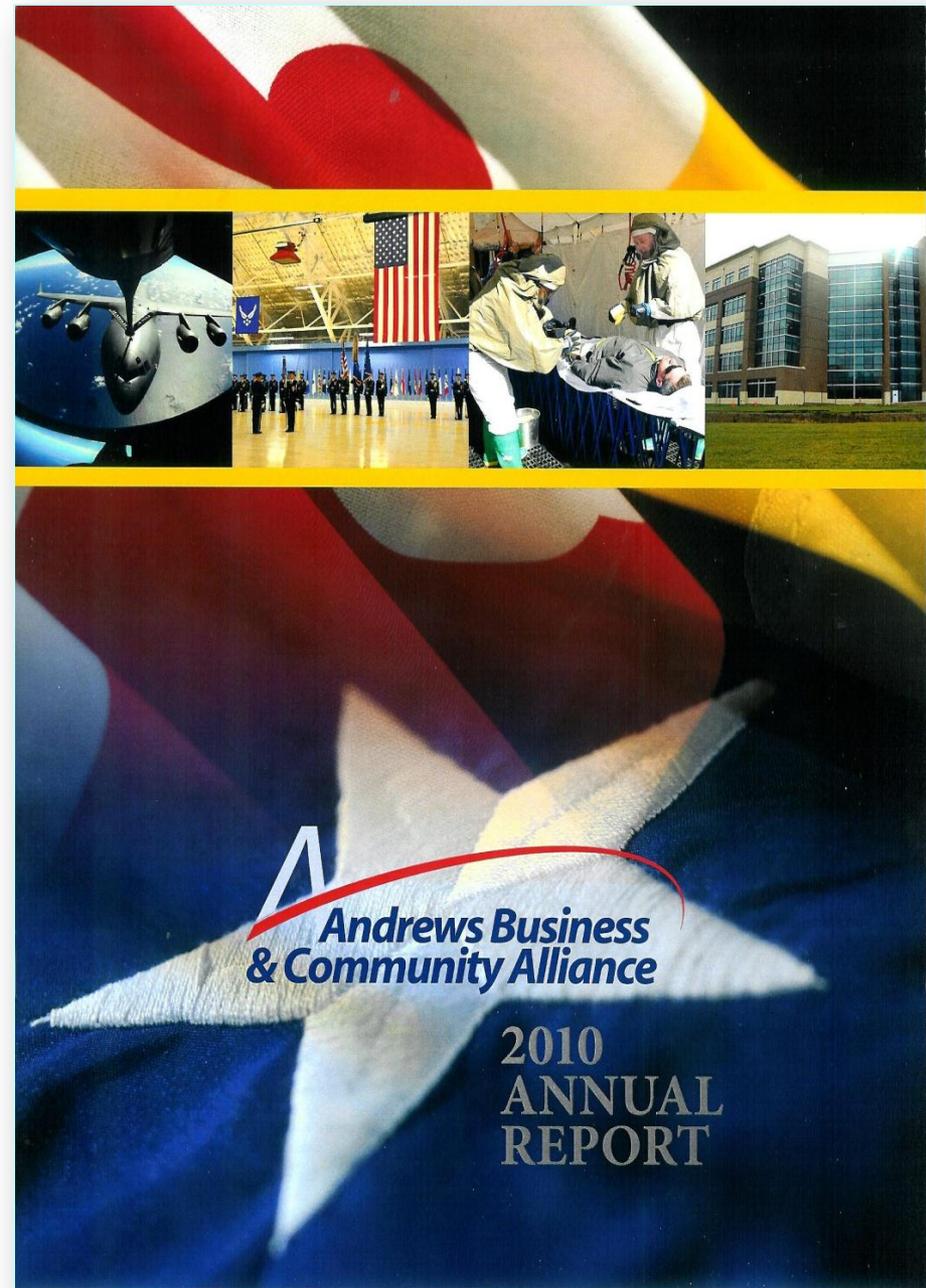
•“The Andrews Business & Community Alliance consists of members of the business, civic, faith and public sectors whose goal is to provide advocacy and support for the mission at Andrews Air Force Base, while fostering successful economic and community relations between them.”



- **The *Andrews Business & Community Alliance Annual Report* provides an in-depth look at the economic impact of *Joint Base Andrews* on the community and the region, in part by studying contracting dollars and expenditures, but also by studying the number of jobs the base creates, both directly and indirectly.**

- **The base is now believed to be the county's largest employer, and it's time it is recognized for the significant economic impact it holds, both for the present and for the future.**

- **The report also provides insight into the *Andrews Alliance* and the many actions we perform on behalf of the base, our military, local businesses and the community.**



# Facts About the Mission of the Andrews Business & Community Alliance

- **The organization exists to support the base, its mission and the men & women in service to their country...**
- **We are a part of the *Maryland Military Council* (a statutory body) which coordinates the State's BRAC & Military Bases' Activities...**
- **We educate and inform businesses, the community, civic & governmental leaders about the base and its impact, while promoting quality economic development outside the base...**
- **We serve as a “one-stop” point of contact for continuity and better communication overall...**

*“Standing Next to Those Who Preserve Our Nation's Freedoms”*



**Prince George's County Executive Rushern Baker and his Economic Development Team join Base and ABCA Leadership for a briefing and Base tour.**





# Alliance Actions Working with JBA Leadership

- Encourage contractors to locate to Andrews Corridor
- Promote local small business participation in federal defense contracting
- Improve local services through modernization of commercial/residential facilities in order to provide quality tenancies by working with property owners and others
- Establish and enhance relations between JBA and local businesses through education/connectivity
- Physically redevelop surrounding communities
- Advocate for Metrorail expansion to AAFB & Westphalia
- Foster civic leader and community support for the base
- Continue to support the Charter School at Joint Base Andrews, working for future expansion of grades & facilities



# Alliance Actions (continued)

- Educate and inform elected officials and policy makers about the need for Joint Base Andrews capital/operating appropriations
- Foster an awareness of base and community needs among elected officials and policy makers at the federal, state, county and municipal levels; support the County Executive's Andrews Working Group; provide education on the County's Economic Development Incentive Fund and other programs
- Implement the Vision for the Andrews National Defense & Technology Corridor
- Foster Community, Business & Governmental continuity as a result of frequent changes in the various base, wing & group commanders



**Motto:**

***Standing Next to  
Those Who Protect  
Our Nation's  
Freedoms...***



***Giving Back to  
those who are  
selfless...***



*Furniture Drive  
For Andrews Attic*

**Furniture, Household  
Goods, Clothing, Child  
Items, Toys and Food**

**For E-5 Rank and Below**



# The Maryland Room

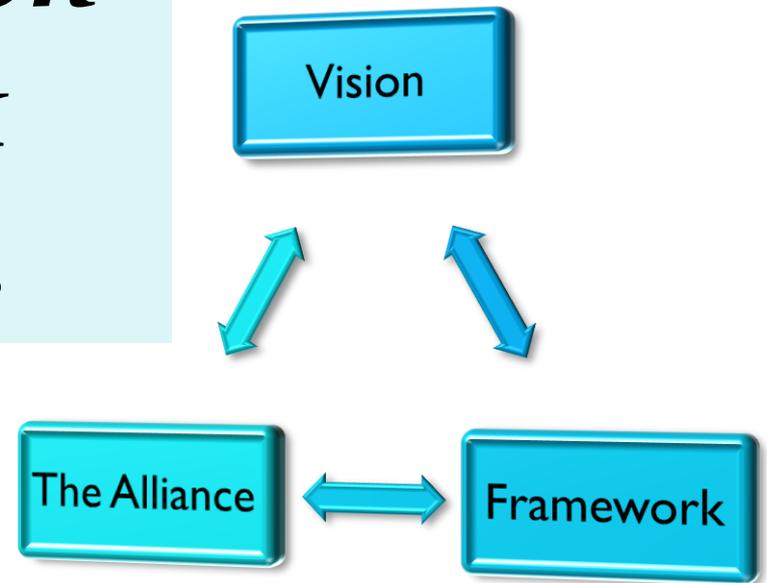
at the 779<sup>th</sup> ASF



GPGBR President/CEO Jim Estep joins 11<sup>th</sup> Wing Commander Kenneth Rizer and Former AFDW Commander Maj. Gen. Darrel Jones in serving Thanksgiving Day Meals to the troops at Freedom Hall.



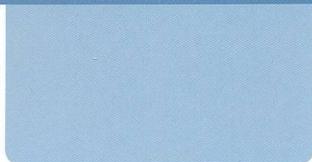
# *Creating a Vision and Framework for the Future...*



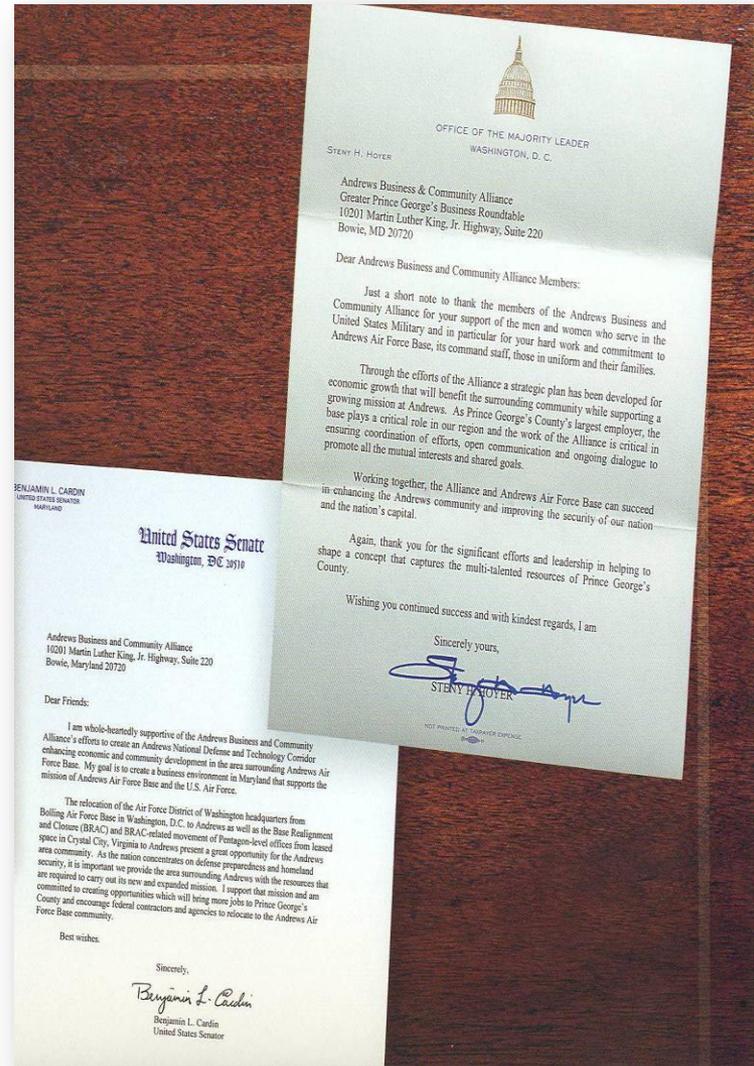


## EXPANDING THE ANDREWS NATIONAL DEFENSE AND TECHNOLOGY CORRIDOR

Presented by The Andrews Business and Community Alliance



# Andrews Business & Community Alliance



OFFICE OF THE MAJORITY LEADER  
WASHINGTON, D. C.

STENY H. HOYER

Andrews Business & Community Alliance  
Greater Prince George's Business Roundtable  
10201 Martin Luther King, Jr. Highway, Suite 220  
Bowie, MD 20720

Dear Andrews Business and Community Alliance Members:

Just a short note to thank the members of the Andrews Business and Community Alliance for your support of the men and women who serve in the United States Military and in particular for your hard work and commitment to Andrews Air Force Base, its command staff, those in uniform and their families.

Through the efforts of the Alliance a strategic plan has been developed for economic growth that will benefit the surrounding community while supporting a growing mission at Andrews. As Prince George's County's largest employer, the base plays a critical role in our region and the work of the Alliance is critical in ensuring coordination of efforts, open communication and ongoing dialogue to promote all the mutual interests and shared goals.

Working together, the Alliance and Andrews Air Force Base can succeed in enhancing the Andrews community and improving the security of our nation and the nation's capital.

Again, thank you for the significant efforts and leadership in helping to shape a concept that captures the multi-talented resources of Prince George's County.

Wishing you continued success and with kindest regards, I am

Sincerely yours,

*Steny H. Hoyer*  
STENY H. HOYER

10201 MARTIN LUTHER KING, JR. HWY., SUITE 220  
BOWIE, MD 20720

BENJAMIN L. CARDIN  
UNITED STATES SENATOR  
MARIETTA, MD

United States Senate  
Washington, DC 20510

Andrews Business and Community Alliance  
10201 Martin Luther King, Jr. Highway, Suite 220  
Bowie, Maryland 20720

Dear Friends:

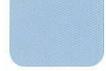
I am whole-heartedly supportive of the Andrews Business and Community Alliance's efforts to create an Andrews National Defense and Technology Corridor enhancing economic and community development in the area surrounding Andrews Air Force Base. My goal is to create a business environment in Maryland that supports the mission of Andrews Air Force Base and the U.S. Air Force.

The relocation of the Air Force District of Washington headquarters from Bolling Air Force Base in Washington, D.C. to Andrews as well as the Base Realignment and Closure (BRAC) and BRAC-related movement of Pentagon-level offices from leased space in Crystal City, Virginia to Andrews presents a great opportunity for the Andrews area community. As the nation concentrates on defense preparedness and homeland security, it is important we provide the area surrounding Andrews with the resources that are required to carry out its new and expanded mission. I support that mission and am committed to creating opportunities which will bring more jobs to Prince George's County and encourage federal contractors and agencies to relocate to the Andrews Air Force Base community.

Best wishes,

Sincerely,

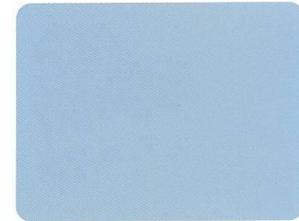
*Benjamin L. Cardin*  
Benjamin L. Cardin  
United States Senator



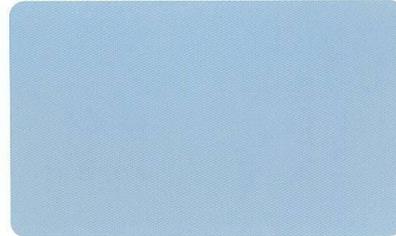
*Andrews National  
Defense &  
Technology  
Corridor Vision*



*A City/Town Center  
Concept...*



*Connecting the mission  
of the base with the  
community*



OPPORTUNITY

The Andrews Business and Community Alliance is committed to development, redevelopment and revitalization of the area surrounding Andrews Air Force Base. With the cooperation of citizens landowners, County Officials and developers we are committed to creating a business environment that supports the expanding mission of Andrews and the US Air Force.

**Plans for Expanding and Enhancing the Andrews National Defense and Technology Corridor Include**

- Revitalization of Allentown Road Corridor
- Revitalization of Suitland Road Corridor
- Redevelopment of the Old Alexandria Ferry Road Corridor
- Acquisition of 200 to 300 Acres of Adjacent Land for Future Base Expansion
- Development of Westphalia and High Density Commercial City Center
  - Over Five Million Square Feet of Office Buildings for both Secure Federal Commercial and Commercial Non-Secured Use
  - Nearly Two Million Square Feet of New Retail
  - Over 15,000 Residential Units
  - Hotels and Hospitality
  - Six New Schools – Four Elementary, One Middle and One High School
- Transportation: Greatly Expanded and Interconnected Road Network to Support Growth to Include
  - Twenty Master-Planned Roads
  - Five New and Upgraded Interchanges Along MD 4
  - Improvements and Realignments to Key Existing Roads and Corridors
  - Expanded Bus Transit Service Throughout Area
  - Proposed expansion of the Metro Green Line. The Westphalia Sectional Map Amendment identifies this as a goal. It is the Alliance's position that extending the Metro to Andrews is a priority for Smart Growth, Economic Development and National Security.

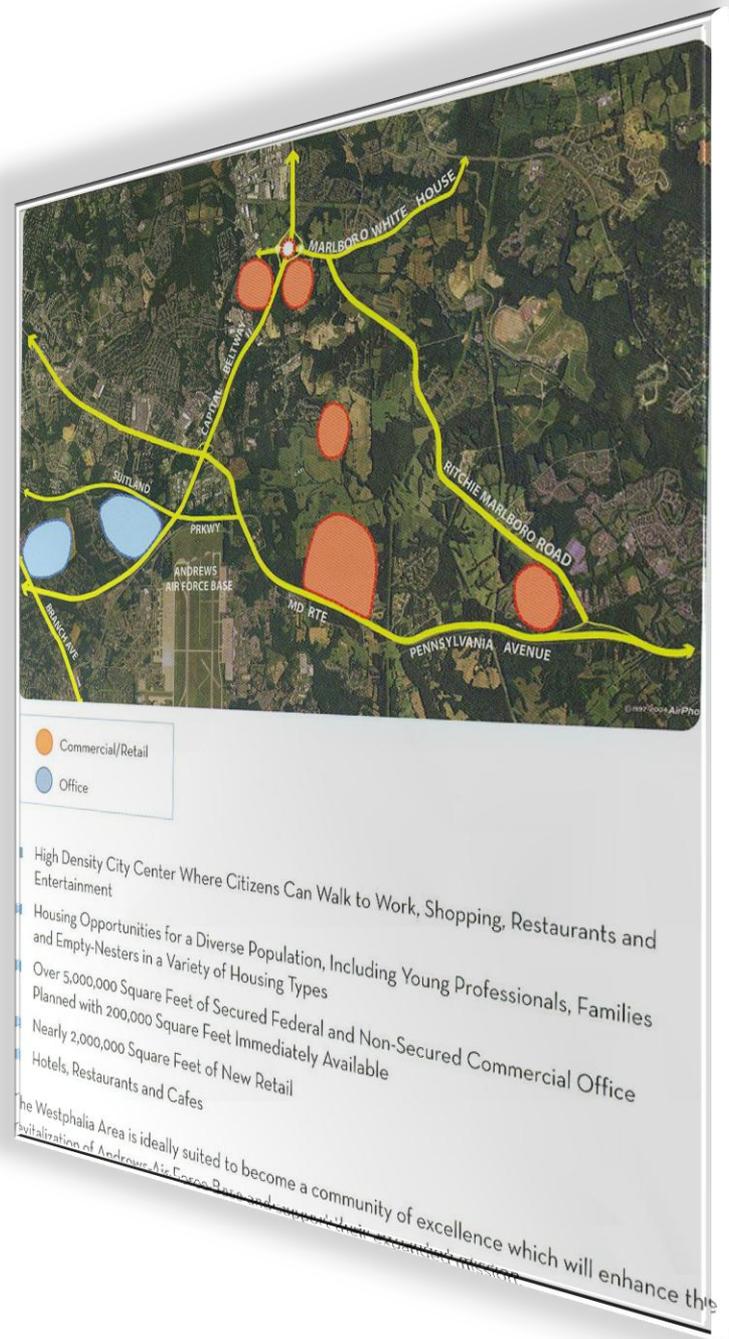
The area surrounding Andrews Air Force Base is ideally suited to accommodate and support their growing mission. The elected officials have worked diligently with the local communities to ensure there is a comprehensive and suitable plan for Smart Growth. Together, the United States Air Force, Prince George's County can realize a vision of excellence, cooperation and compatibility.



- **Development of *Westphalia***
- **Revitalization of *Suitland Road Corridor***
- **Redevelopment of *Old Alexandria Ferry Road Corridor***
- **Acquisition of Acreage for future expansion of base**
- **Expanded Transportation; road networks, interchange upgrades, increased bus service, extend *Metro Green Line to Base* ...promote smart growth...**
- **Revitalization of *Allentown Road Corridor***

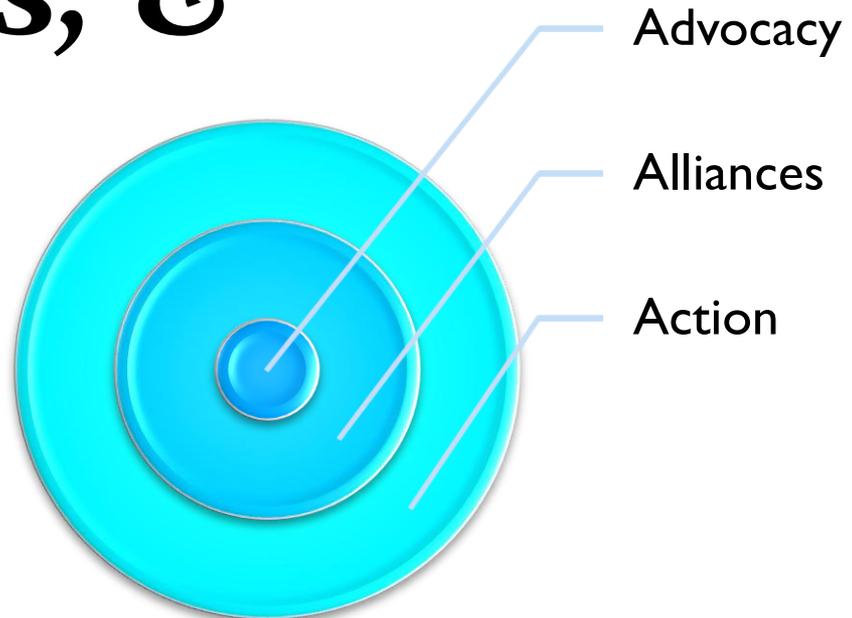
# Andrews Business & Community Alliance

- High Density City/Town Center, walking to work, shopping, restaurants and entertainment
- Housing
- Several Million Sq. Ft. of Secured Federal and Non-Secured Commercial Office Space...some immediately available
- New Retail Space, 2 mil. Sq. Ft.
- Hotels, Restaurants





# *Advocacy, Alliances, & Action...*



## Air Mobility Command: *Civic Leaders National Advisory Group*



# 1<sup>st</sup> Helicopter Squadron, 11<sup>th</sup> Wing Civic Briefing Tour



**AMC...KC-135E Tanker (MacDill, AFB, FL)...Refuels a Squadron of F-15's off the Coast of New Orleans, Over Gulf of Mexico** (Photo By: Jim Estepp)

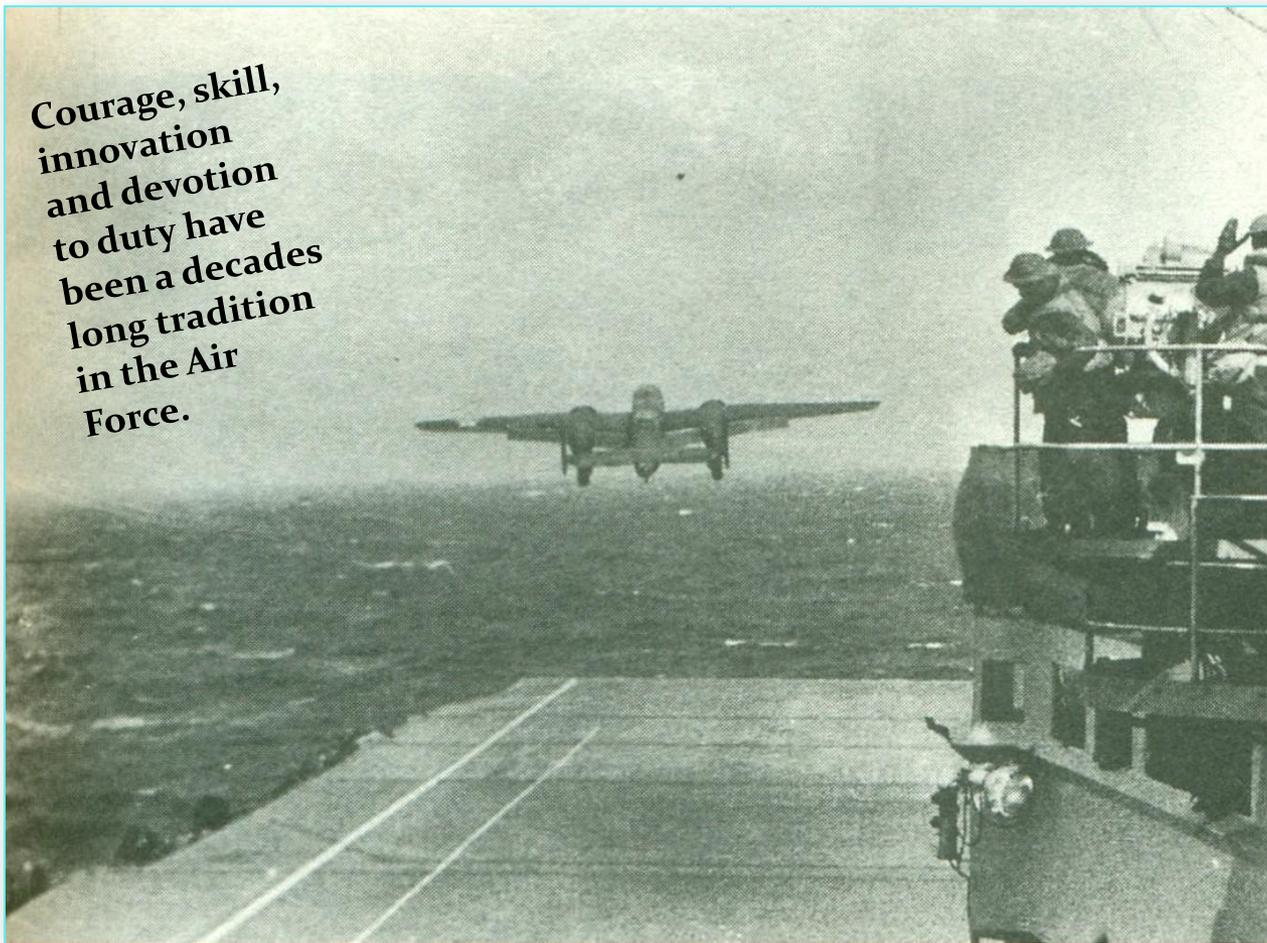


**89<sup>th</sup> ALW, *The Presidential Wing, Blue & Whites***

**Civic Briefing Tour**



**General James Doolittle & Lt. Col. Cole lift off from  
the *Hornet*, April 18<sup>th</sup>, 1942, bound for Japan...**



**Courage, skill,  
innovation  
and devotion  
to duty have  
been a decades  
long tradition  
in the Air  
Force.**



# **Joint Team Andrews Summit 2011**



***10 November 2011***

# *Air Force District of Washington*

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## ***Contracting Directorate***

**Ms. Elizabeth Hair  
Deputy Director of Contracting  
10 November 2011**

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*Superior Service – Civil Support – Contingency Response*



U.S. AIR FORCE

# Vision & Mission

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- **Vision: Be America's Best! Integrity Always, Superior Service and Contingency Contracting Support**
- **Mission: Develop and execute fiscally responsive acquisition strategies and innovative sourcing solutions for AFNCR customers. The best value—on schedule, every time!**

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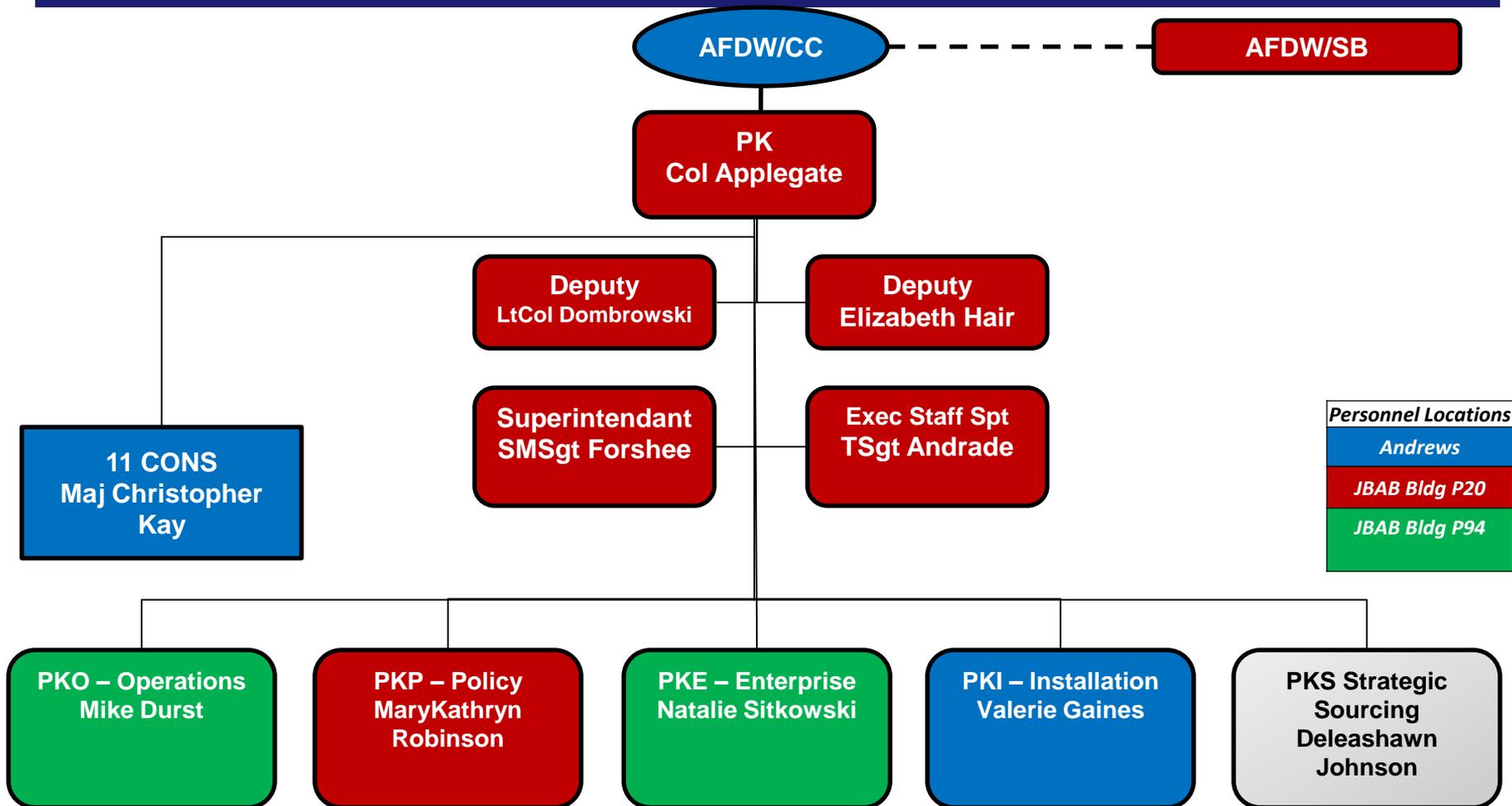
*Superior Service – Civil Support – Contingency Response*



# Organization Structure



U.S. AIR FORCE



Personnel Locations
Andrews
JBAB Bldg P20
JBAB Bldg P94



U.S. AIR FORCE

# Current Three Locations



1. JBAB, Bldg P-20, 4<sup>th</sup> Floor (AF Side)
  - PK Director/Staff & Policy Division
2. JBAB, Bldg 94, 3<sup>rd</sup> Floor (Navy side)
  - Operations, Enterprise & Strategic Sourcing Divisions
3. JB Andrews, 1535 Command Dr, 3<sup>rd</sup> Floor
  - Installation Division co-located w/ A4/7

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*Superior Service – Civil Support – Contingency Response*



U.S. AIR FORCE

# AFDW Contracting Customers



- HAF A1 through A10
- SAF Offices
- All NCR Field Operating Agencies
- AF/JA
- AF Mortuary Affairs Services
- AF Office of Special Investigations
- HQ AFDW A1-A9, Spec. Staff
- AF Chaplain
- 844<sup>th</sup> COMM Group
- Joint Force Headquarters
- Joint Strike Fighter
- Joint Integrated Air Missile Defense Organization (JIAMDO)
- 89<sup>th</sup> Airlift Wing
- 11<sup>th</sup> Wing
- 79<sup>th</sup> Medical Wing
- 459<sup>th</sup> Reserve Wing
- 113<sup>th</sup> ANG Wing

Key:

11 CONS Portfolio



U.S. AIR FORCE

# AFDW Contracting Actions



**The impact of our contracting actions is far-reaching:**



- Our contract actions are integral to securing the required equipment and training for our NCR Airmen as they deploy to joint missions world-wide

*Superior Service – Civil Support – Contingency Response*



U.S. AIR FORCE

# FY 11 Contracting Actions (not including 11 CONS)

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## Contracts Awarded

**Dollars: \$527 Million**

**Actions: 1,930**

## Purchase Card Swipes

**Dollars: \$12 Million**

**Transactions: 19,163**

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*Superior Service – Civil Support – Contingency Response*



U.S. AIR FORCE



# QUESTIONS?

*Superior Service – Civil Support – Contingency Response*

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# 11th Wing

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## 11th Contracting Squadron

**Major Christopher Kay**

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*Vigilance – Precision – Global Impact*



# Air Force Contracting



## ■ Mission:

- Be America's best...war-winning capabilities, on time, on cost

## ■ Vision:

- Develop and execute responsive strategies and compliant sourcing solutions to enable the global Air Force mission

## ■ Guiding Principle:

- Conduct and monitor business practices to ensure Congress, taxpayers, customers, industry have complete confidence in contracting processes



# Squadron Mission



## ■ Who we are...

- 60+ contracting professionals; military, civilians, contractors
- Award/manage supply, services, construction contracts

## ■ What we do...

- Provide Presidential support to 6 Wings, 17K personnel
- Deploy to austere locations in support of combat operations

## ■ How we do it...

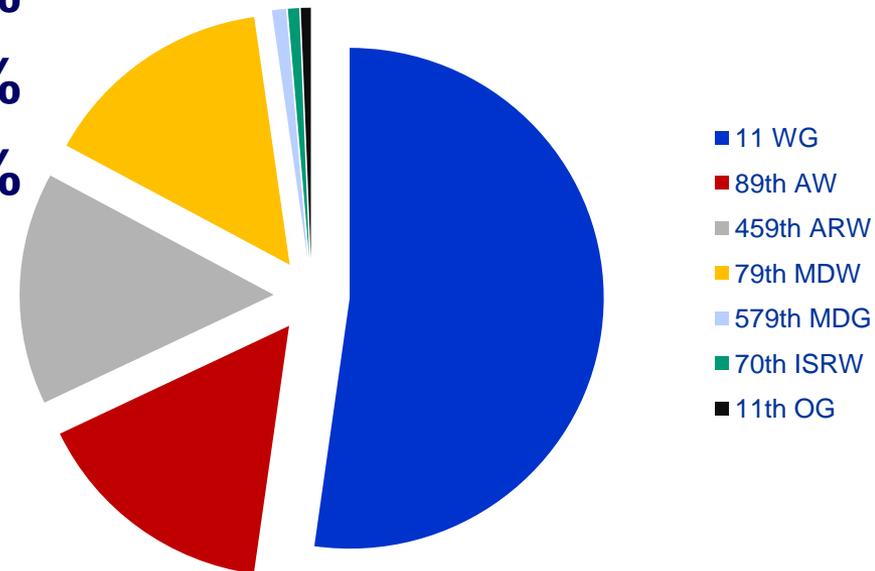
- Stand up and do the right thing to ensure integrity/fairness
- Never award a contract at the expense of integrity
- Know fundamentals, think innovatively, and focus on details
- Care for one another by sharing knowledge/expertise
- Protect image of our Nation, Air Force, and Contracting profession



# Squadron Key Customers



- **11<sup>th</sup> Wing** 52%
- **89<sup>th</sup> Airlift Wing** 15%
- **459<sup>th</sup> ARW (AF Reserve)** 15%
- **79<sup>th</sup> Medical Wing** 15%
- **579<sup>th</sup> Medical Group** <1%
- **70<sup>th</sup> Intelligence Wing** <1%
- **11<sup>th</sup> Ops Group** <1%





# Contract Execution



- **Active Contracts at over 400**
- **Total Spend/Contract Actions**
  - FY08, 39K actions valued at \$162M
  - FY09, 40K actions valued at \$147M
  - FY10, 34K actions valued at \$164M
  - FY11, 39K actions valued at \$174M
- **Competition, Competition, Competition!!**
  - Optimize “best value” strategy

***80.1% dollars spent through competition by 11 CONS in FY 11***



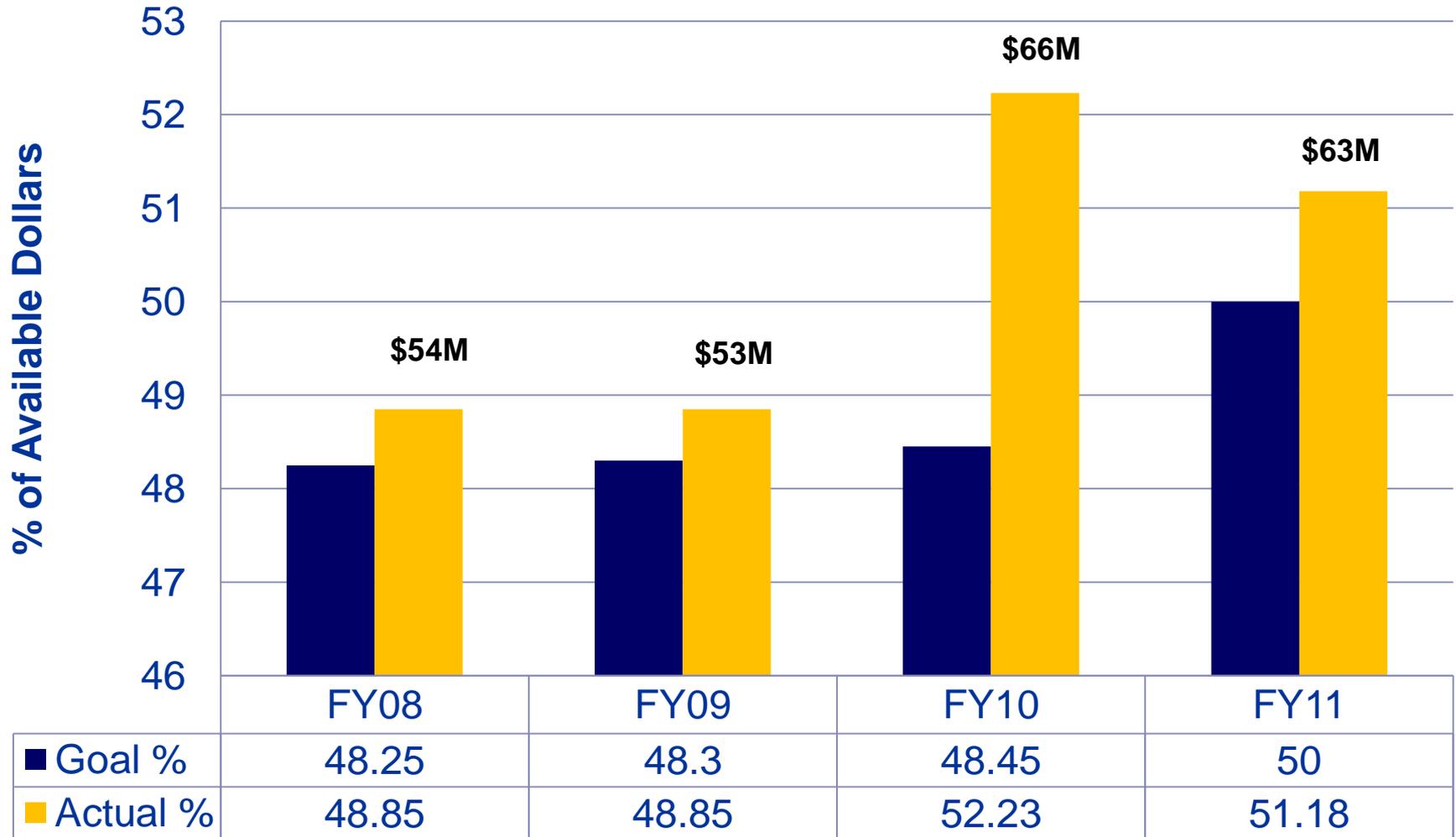
# Wing Programs



- **Government Purchase Card Program (GPC)**
  - 437 Cardholders, 258 Accounts
  - FY11 Spend = \$30.6M
- **Quality Assurance Program (QA)**
  - Robust oversight of service and construction contracts
- **Small Business Program**
  - **Four Areas of Concentration**
    1. **Small Disadvantage Business (SDB)**
    2. **Woman-Owned Small Business (WOSB)**
    3. **Historically Underutilized Business Zone (HubZone)**
    4. **Service Disabled Veteran Owned Small Business (SDVOSB)**

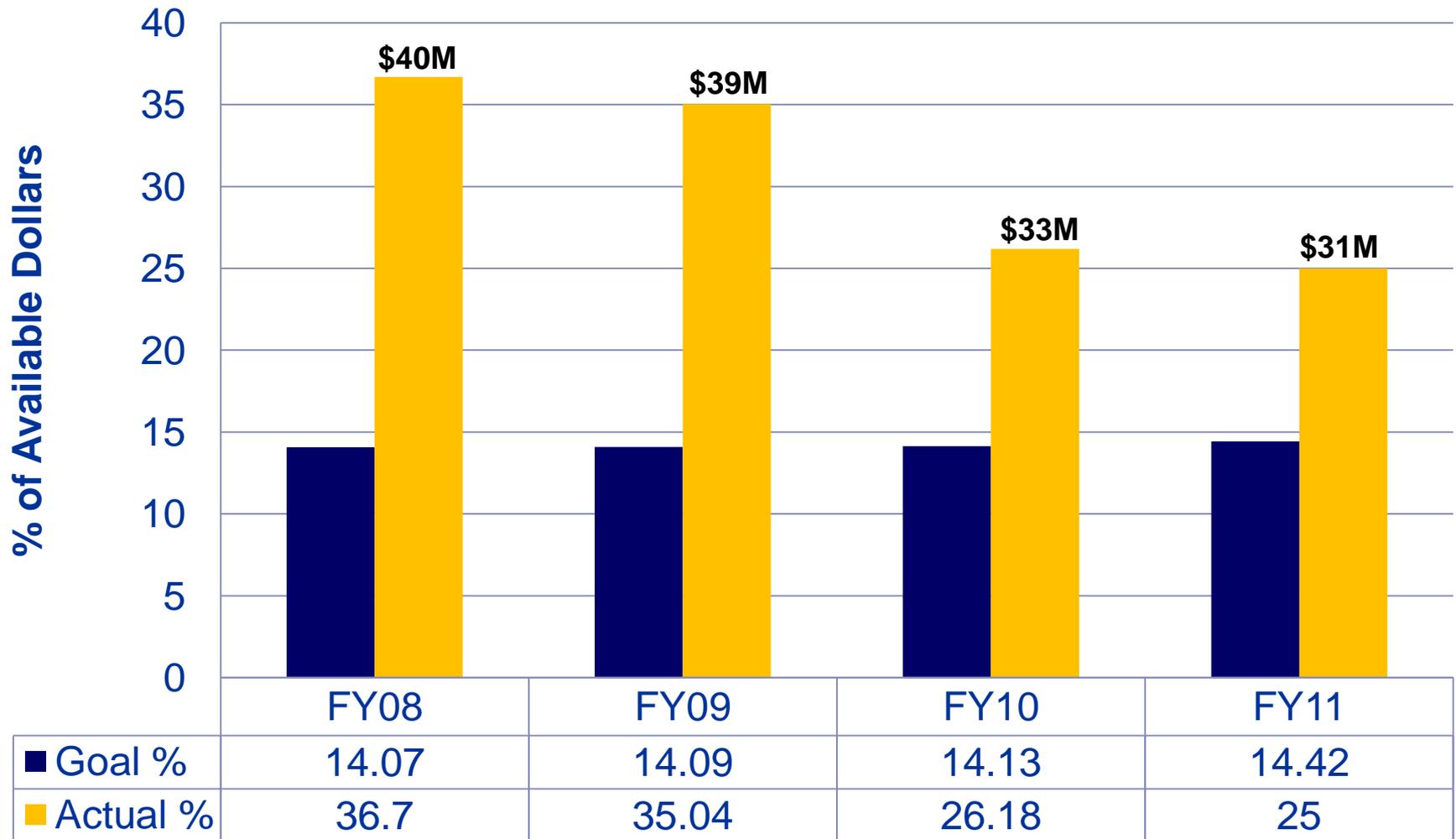


# Small Business Goals



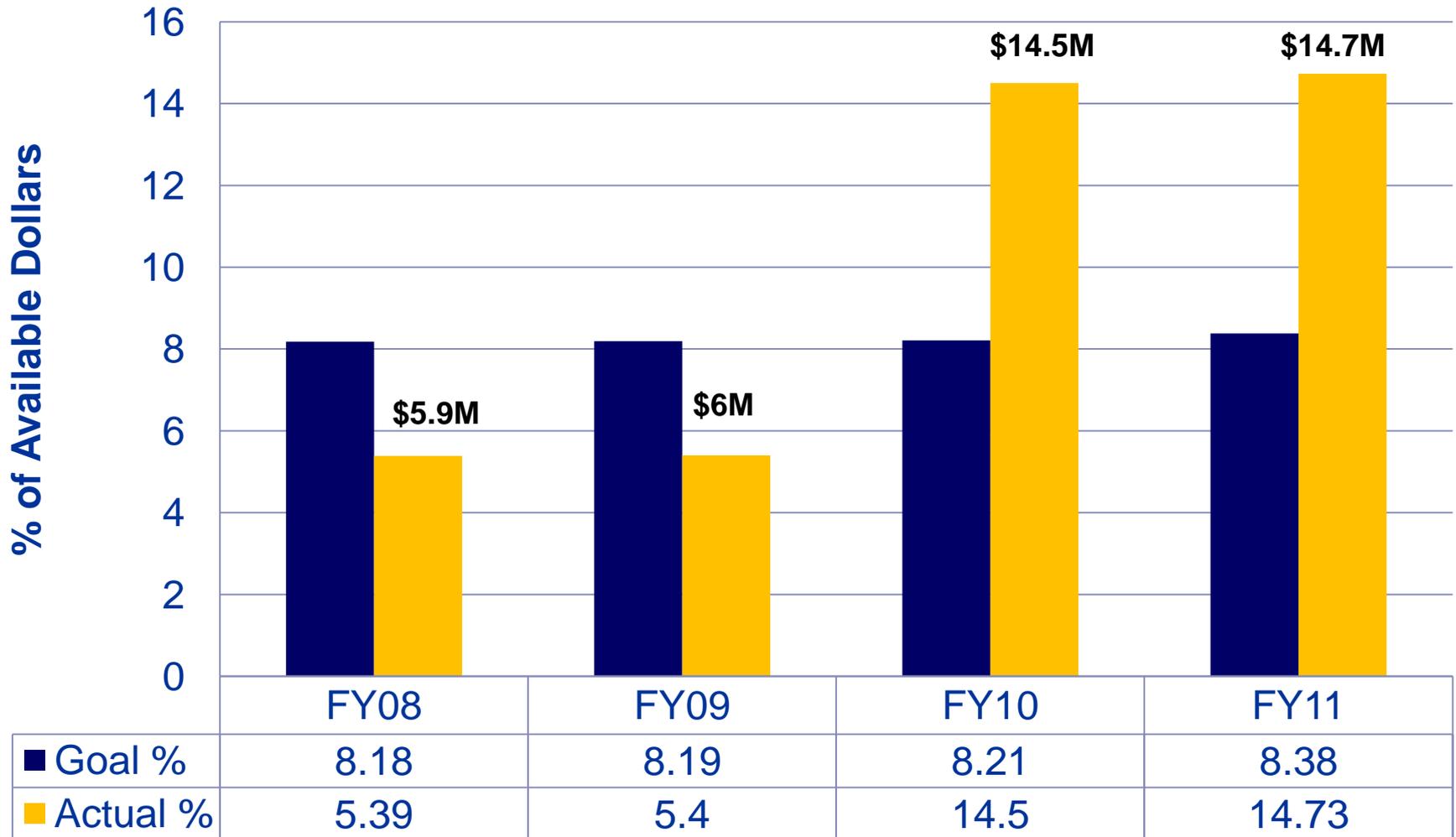


# Small Disadvantaged Business Goals





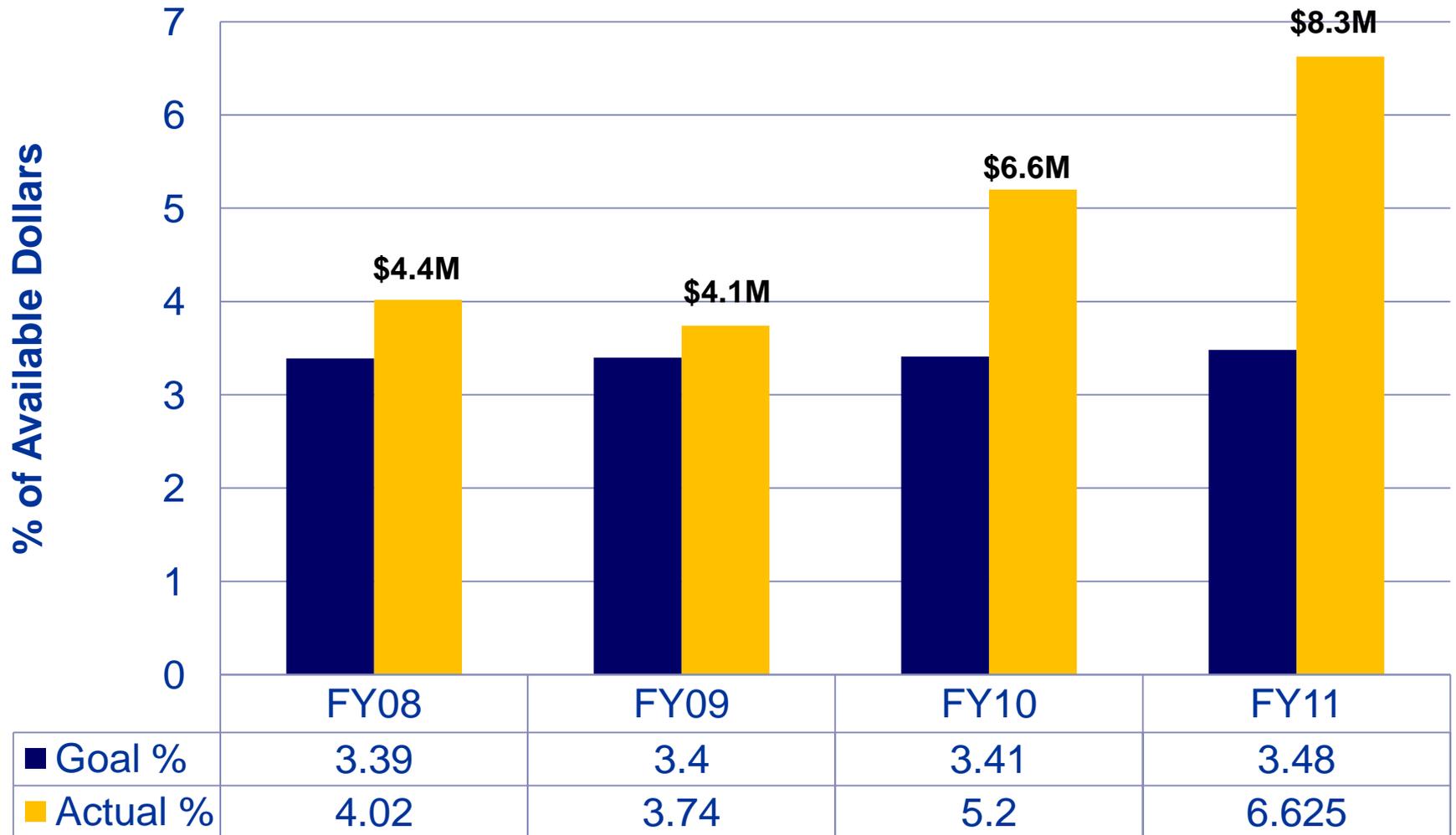
# Woman-Owned Small Business Goals



*Vigilance – Precision – Global Impact*



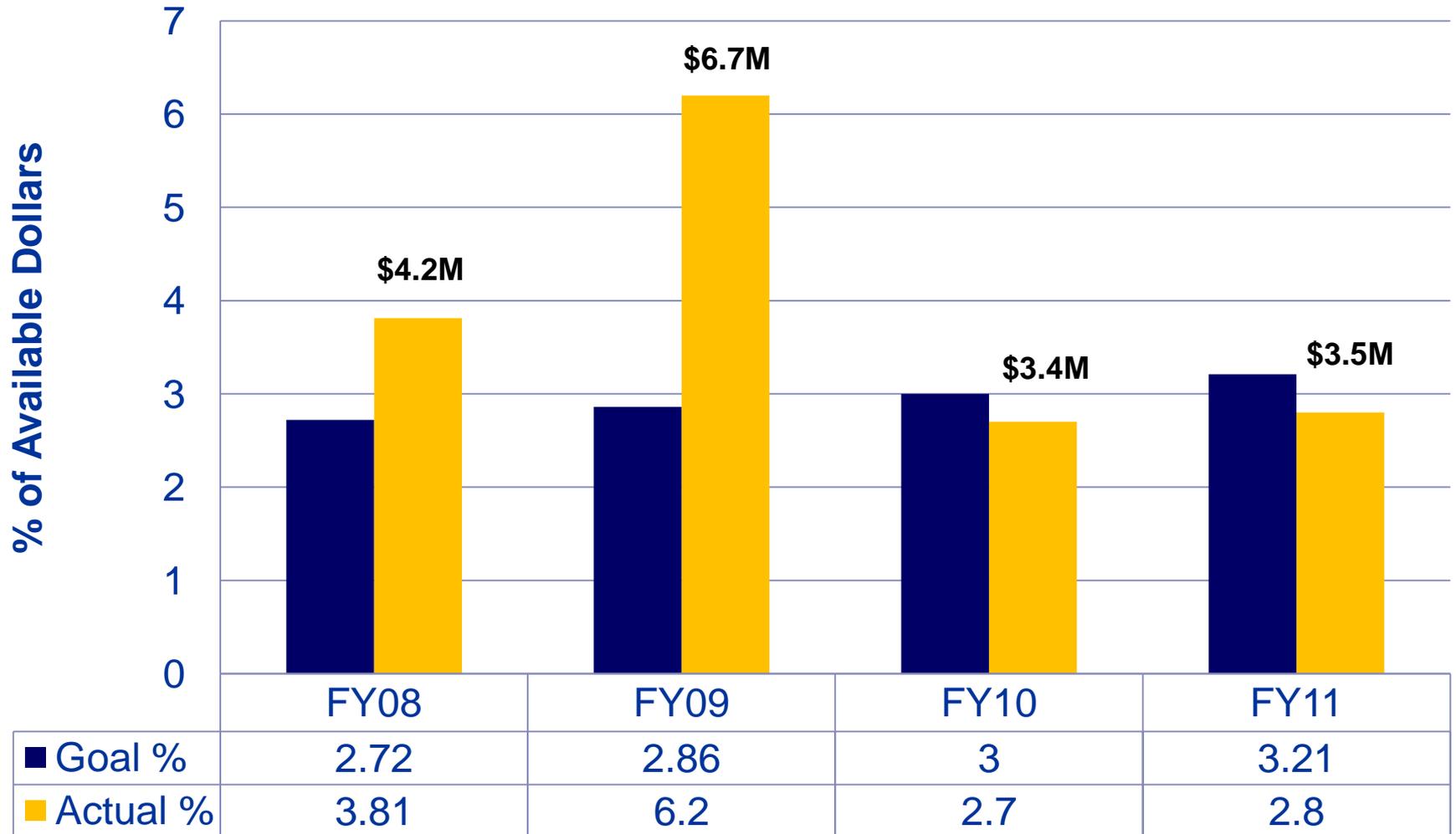
# Service-Disabled Veteran Owned Small Business Goals



*Vigilance – Precision – Global Impact*



# HUB Zone Business Goals



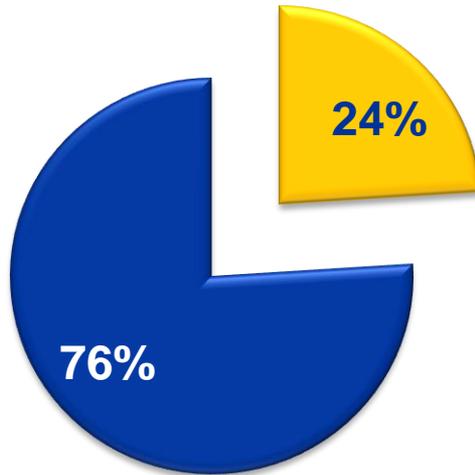


# Local Economic Impact



## Maryland SB Spend (FY10)

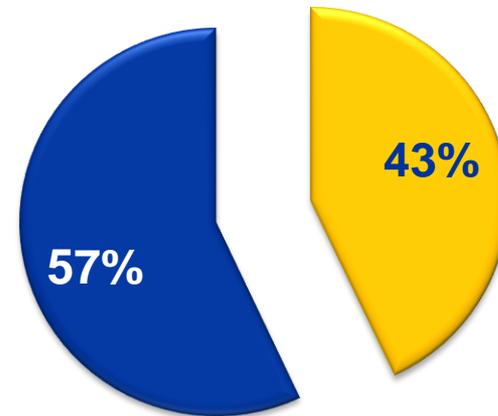
Total \$32.8M



- Prince George's County - \$7.8M
- Other MD Counties - \$25M

## Maryland SB Spend (FY11)

Total \$28.9M



- Prince George's County - \$12.5M
- Other MD Counties - \$16.4M



# Contracting Guidelines



- **Federal Acquisition Regulation (FAR), Department of Defense and Air Force FAR Supplements**
- **Competition Requirements (FAR Part 6)**
  - **Full and Open Competition: Establish or maintain adequate sources and utilize small business set-asides**
  - **Other than Full and Open Competition: Sole-source, Urgency, Industrial mobilization, International Agreement, Authorized or required by statute, National Security**
  - **FAR subpart 6.207 affords the authority for set-asides for local firms during major disaster or emergency**
- **Small Business Federal Policy (FAR Part 19)**
  - **Provide maximum practicable opportunities to small business concerns**



# Andrews Requirements



- **Engineering Services**
- **Office Furniture**
- **General Construction**
- **Professional Services**
- **Education Services**
- **Health Care Services**
- **Food Services**
- **Computer and Office Machine Repair and Maintenance**
- **Security Guards and Patrol Services**
- **Other Computer Peripheral Equipment**
- **Radio and Television Broadcasting and Wireless Communications**
- **Freight Transportation**
- **General Warehousing and Storage**



# Contract Opportunities



- **Many avenues to find opportunities, promote your business, and compete for contracts**
- **Government Purchase Card purchases are made by the units (decentralized)**
- **Subcontract opportunities have to be worked with prime contractors, no Government input allowed**



# Doing Business with the Air Force



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## Step 1: Registering to Do Business with the Federal Government

There are three basic steps that a small business or minority institution must take sell their products or services to the US Air Force.

A small business or minority institution needs to be a registered contractor in the US Federal Government's Central Contractor Registration (CCR).

## Central Contractor Registration Website ([www.ccr.gov](http://www.ccr.gov))

Prospective vendors must be registered in CCR prior to the award of a contract; basic agreement, basic ordering agreement, or blanket purchase agreement.



# Doing Business with the Air Force



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## Step 2: Finding an Opportunity

There are several resources available to search for US Air Force contracting opportunities on-line. The following online resources are available for use for your marketing research.

### **FEDBIZOPPS ([www.fbo.gov](http://www.fbo.gov)) or Federal Business Opportunities (FBO)**

FedBizOpps is the single government point-of-entry (GPE) for Federal government procurement opportunities over \$25,000. Government buyers publicize their business opportunities by posting information directly to FedBizOpps via the Internet. Through one portal - FedBizOpps (FBO) - commercial vendors seeking Federal markets for their products and services can **search, monitor, and retrieve opportunities** solicited by the entire Federal contracting community. FBO also provides a training video to help familiarize users with features and functionality of FBO.



# Doing Business with the Air Force



## Step 3: Finding Assistance in Pursuing an Opportunity

The following resources are available to assist your small business.

### Small Business Specialists

Each Air Force Base in the continental United States has a Contracting Office with an assigned Small Business Specialist. To find the correct Small Business Specialist for your opportunity, go to the Air Force Small Business Homepage ([www.airforcesmallbiz.org](http://www.airforcesmallbiz.org)), select Locator, then search either by State or by Base. This method will provide contact information for the Small Business Specialist.

### Major Command Directors

The US Air Force is organized into several Major Commands and Direct Reporting units. Each of these commands has a Director, Small Business Office. To find out more about the organization of the US Air Force and its Major Commands go to Major Commands and Direct Reporting Units under the Air Force Small Business Homepage ([www.airforcesmallbiz.org](http://www.airforcesmallbiz.org))

**AFDW:** Ms Theresa Clark

**ACC:** Ms Becky Carpenter

**AMC:** Mr Ed Beussink



# Doing Business with the Air Force



## Air Force Small Business Homepage:

[www.AirForceSmallBiz.org](http://www.AirForceSmallBiz.org)

This website has useful information on How to Do Business With the Air Force

## Other Resources

Small Business Administration: [www.sba.gov](http://www.sba.gov)

DoD Office of Small and Disadvantaged Business Utilization: [www.acq.osd.mil/osbp](http://www.acq.osd.mil/osbp)

DoD Procurement Technical Assistance Centers: [www.dla.mil/db/procurement](http://www.dla.mil/db/procurement)

***Mr. Willie Haney, Wing Small Business Specialist, 240-612-5671***



***“Buy ~ Fight ~ Win!”***

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## ***Final Comments***

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# 11th Wing

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## 11<sup>th</sup> CIVIL ENGINEERING SQUADRON

**Capt Chris Campbell**

**10 November 2011**

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*Vigilance – Precision – Global Impact*



# Joint Team Andrews Infrastructure Investment Strategy



1. Construct new and replacement facilities that are sustainable and energy efficient (via MILCON)
  - ◆ \$10M MSA (in construction)
  - ◆ \$6M demolition of bldg 1535 (in construction)
  - ◆ Consolidated Operations Facility (In pre-design)
2. Plan and secure funding for future development
  - ◆ Base General Plan
  - ◆ New Missions
  - ◆ Potential BRAC
3. Continue with recurring facility maintenance and repair projects to sustain existing facilities/mission (via O&M)
  - ◆ \$53M funded in FY08
  - ◆ \$16M funded with Economic Stimulus Bill (immediate local impact)
  - ◆ \$20M funded in FY09
  - ◆ \$120M funded in FY10 (includes \$87M runway project)
  - ◆ \$83M funded in FY 11



# POTENTIAL FUTURE DEVELOPMENT

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- Ambulatory Surgical Clinic
- Dental Clinic
- Security Forces Facility
- Physical Fitness Center
- Child Development Center
- Civil Engineering Complex



# AMBULATORY SURGERY CENTER



- **Project Description:** Construct multi-story state of the art center and parking for the following services:

- Surgery/Operating rooms
- Flight & Internal Medicine
- Family Health
- Specialty Clinics

- **Justification:** Current facilities 50+ years old/no longer cost efficient
- Critical to support requirements of 35,000 enrolled population and military readiness



# DENTAL CLINIC



- **Project Description:** Construct modern Dental Clinic replacement facility to replace the oldest Dental Clinic in the USAF

- **Justification:** Would expand NCR dental capability to fit NCR requirements
- Would allow for inclusion of post-grad dental residency program currently at Bolling AFB



# CONSTRUCT SECURITY FORCES FACILITY



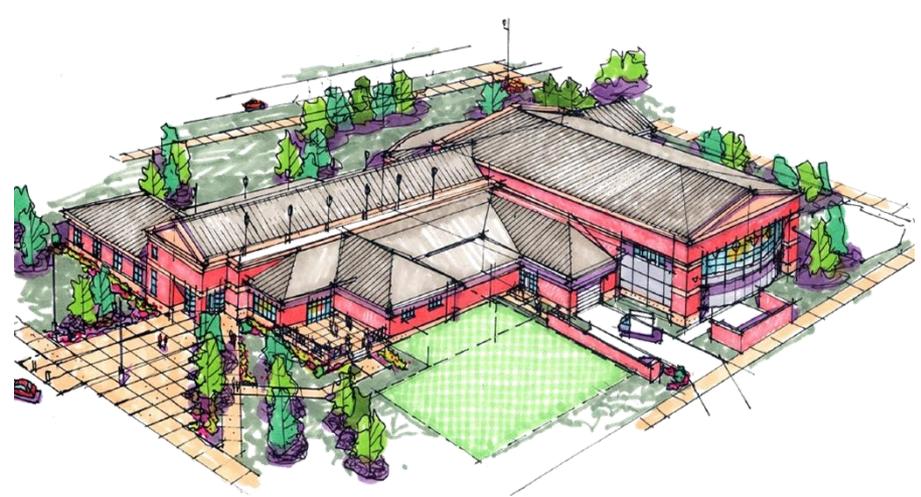
- **Project Description:** Construct new 7,652 SM facility to consolidate the 11<sup>th</sup> Security Forces Group into one location.

- **Justification:** Currently using trailers to house some personnel. This project will come with the demolition of six inefficient base facilities.

- **NOTE:** FY16 for Phase I , 3,317 SM  
FY18 for Phase II, 4,335 SM



# PHYSICAL FITNESS CENTER



- **Project Description:** New state-of-the-art fitness facility for growing base population. Facility will include:
  - Weight room, aerobics, racquetball courts, etc.,
  - Indoor lap pool

- **Justification:** Current center is 52 years old and grossly undersized for current base population
- Would be collocated with Health and Wellness Center



# Child Development Center



- **Project Description :** Build a modern child care facility for 242 children.

- **Justification:** Required to meet the increased demand as a result of Base Realignment and Closure (BRAC)



# Construct Base Civil Engineer Complex



- **Project Description :** Construct a complex of five primary buildings, totaling 151,480 SF
- Eliminates 22 buildings.

- **Justification:** Collocates Civil Engineer Administration, Readiness Flight, EOD Flight, Entomology Shop, Maintenance Shop, Warehouse, and covered storage



# Teaming Opportunities



## ■ MILCON Projects

- Air Force Center for Engineering and the Environment (AFCEE)
- <http://www.afcee.lackland.af.mil/contracting/>

## ■ O&M Projects

- 11th Contracting Squadron
- POC: Mr. Willie Haney

## ■ Privatized Military and Family Housing

- Managed by Liberty Park
- POC: Ms. Denise Bowers

# 11th Wing

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## QUESTIONS

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# **Joint Team Andrews Summit 2011**



***10 November 2011***

# Lunch Buffet



***10 November 2011***

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# 11th Wing

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## 779<sup>th</sup> Medical Group

Lt Col Marvin Todd

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# Contract Types



- **Construction**
- **Plant Maintenance**
- **FTEs**
- **Other**

- ***Your action:***



# Today-ish



## *Transitional Inpatient Facility*

*32-45 Bed Aeromedical Staging Flight*



## Buildings

- *Approx 535,000 SF*
- *23 Permanent*
- *2 Modular/interim*
- *8 Mechanical/storage*
- *2 Shared with Wing*
- *1 Leased temporary*
- *Main Facility (bldg. 1050) built in 1958*
- *38.9 acres*

## *Age range of permanent buildings*

*WRM Warehouse (1944)*



*Bldg 1058 Primary Care Clinic (2004)*



# By Mid-2016 (Projected)





**ASF** →

**Dental  
Clinic**

← **ACC**

← **Parking  
garage**

**ACC  
Campus  
View**

*Looking South*



# ACC and Parking Garage



*Vigilance – Precision – Global Impact*



# ACC and Parking Garage



*New Construction, LEED® Silver, 344,554 sq ft ACC and Parking Deck*



# ACC and Parking Garage



*Vigilance – Precision – Global Impact*



# Dental Clinic



*Vigilance – Precision – Global Impact*



# Dental Clinic



*New Construction , LEED© Silver, 26,612 sq. ft. Dental Clinic*

*Vigilance – Precision – Global Impact*



# Project Scope



**Construct new, LEED® Silver, Ambulatory Care Center plus Dental Clinic based on BRAC 2005 legislation**

<b>Primary Facilities</b>	<b>Ambulatory Care Center</b>	<b>344,554 SF</b>
	<b>Dental Clinic</b>	<b>26,612 SF</b>
<b>Supporting Facilities</b>	<b>Parking Deck</b>	<b>~ 500 spaces</b>
	<b>Surface Parking</b>	<b>~ 790 spaces</b>

**Scheduled to be awarded in Spring of 2012; occupy in 2015-16**

■ ***Your action: [FBO.gov](http://FBO.gov)***



# Plant Maintenance



- **Contracted through our centrally-provided Facility Services contractor**
- **Minor renovation sub-contractor opportunities; < \$100,000**
  - HVAC air balancing
  - Intermediate HVAC repair to Air Handlers
  - Boilers
  - Cooling tower mx
  - Plumbing – intermediate to heavy
  - PMs on major systems – HVAC, plumbing, electrical
  - Floor/carpet replacement
  - Closed circuit TV mx
  - Digital electronic door security systems
  - General mx: repl doors, windows, wall coverings
  - Minor renovations to rooms, suites, corridors
- ***Your action: business card now (or at FM, Bldg 1050, Rm HB-10)***



# Patient Services



## Primary Care

Family Health

Flight Med

Pediatrics

Internal Medicine

## Surgery

General

OB/GYN

Ophthalmology

Orthopedics

OMFS

Urology

ENT

Podiatry

Anesthesia

OR (6 rooms)

## Medicine

Neurology

Dermatology

Cardiology

Endocrinology

Allergy & Immunizations

Emergent Care

Pulmonary

Gastroenterology

## Dental Services

## Mental Health

Psychiatry

Social Work

Substance Abuse

Clinical Health Psychology

Psychology

Family Advocacy

## In-patient units

Aeromedical Staging Facility (45 beds)

## Complementary Medicine

Chiropractic

Acupuncture

## Other

Laboratory

Radiology

Pharmacy

Optometry

Nutritional Med

Aerospace Phys

Pathology

Nuclear Med

PT / OT

Audiology

Health & Wellness

Operational Med



# Commonly Contracted FTEs

## Clinical and Administrative



- Bioenvironmental tech
- Case manager RN
- Med tech, chiro certified
- Clinical nurse (OR, ER, FP w/MH, PACU, Surg)
- Dietician
- EMT + Paramedic
- ER physician, nurse
- Facility tech
- Fitness specialist
- HCl/pop health nurse
- IM/IT tech + help desk
- IM physician
- Lactation consultant
- LPN (x14 types)
- Mammography tech
- Med admin
- Med office clerks
- Mental Health tech
- MRI tech
- *Your action: FBO.gov*



# Other



- Ambulance transport
- Blood courier
- Computer-based training
- Dry ice delivery
- Lab testing
- Laundry services
- Satellite Coagulation
- Newborn screening
- Patient charting
- Med waste removal/disposal
- Urine analysis
- Web content devel'm't

- *Your action: >\$2,500, FBO.gov; (<\$2,500/yr, Google /prof pubs/etc)*

# 11th Wing

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## Questions

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*Vigilance – Precision – Global Impact*

# **Joint Team Andrews Summit 2011**



***10 November 2011***



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# 844th Communications Group Mission Brief



**Col Tony Thomas**  
**AFDW/A6 &**  
**844 CG/CC**

*Superior Service – Civil Support – Contingency Response*



U.S. AIR FORCE

# Agenda



- **Group Guidance**
- **Mission Areas**
- **Services We Provide**
- **Sites and Locations**
- **Priorities**
- **Organization**
- **Squadrons**
- **Building Blocks**



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# AFDW Mission



- **AFDW Vision Statement** - The Air Force District of Washington is, and will remain, a trusted and reliable Joint partner in the National Capital Region known for integrity, service and excellence. We provide a proud team of mission-ready Total Force Airmen focused on superior service and agile support for Homeland Operations (HO) in the NCR, Joint Operations around the globe, and Air Force Elements worldwide.
- **AFDW Mission Statement** - The Air Force District of Washington executes Air Force operations and supports Joint Force and Inter-Agency operations in the National Capital Region while providing superior support to Combatant Commanders (COCOM) and Air Force Elements (AFELM) worldwide.
- **AFDW Core Competencies** -
  1. Provide mission-ready Total Force Airmen and capabilities to Combatant Commands.
  2. Exercise Administrative Control (ADCON) and provide support for designated units in the NCR and worldwide.
  3. Plan, execute and support sustained Air Force, Joint, and Inter-Agency operations in the NCR.
  4. Integrate Air Force Forces into NCR Joint Teams.



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# A6 & 844 CG



## Mission

**Establish and operate cyberspace**

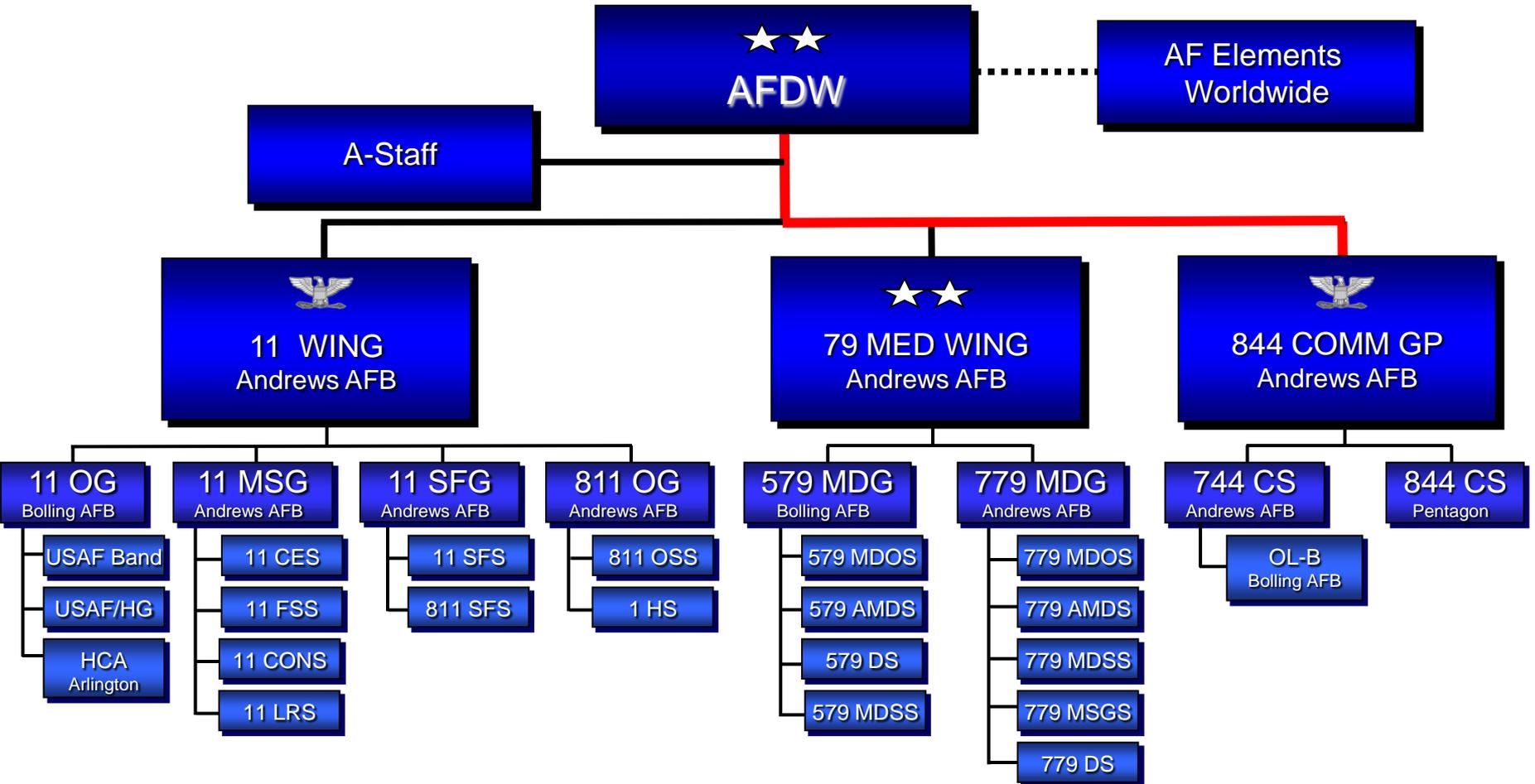
## Vision

**Deliver premier cyberspace operations and support**



# Where We Fit

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*Integrity - Service - Excellence*



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# 844 CG Mission Areas



Computer Networks



Senior Leader Travel Support



NMCC Support



Ceremony & Public Address Support



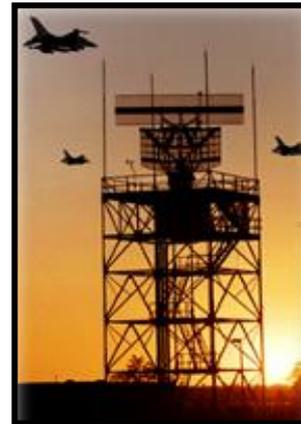
Telephone & Wireless Systems



Mission Ready Airmen Providing Worldwide Support



Records Management



Navigation Aids & Weather



Land Mobile Radio



Postal Operations

*Superior Service – Civil Support – Contingency Response*



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# Services We Provide



- **Voice** - Telephone systems, LMR, PA support, Blackberries, Red Switch, VoIP
- **Knowledge Operations** - Mail, Publications, Records Management, FOIA/Privacy Act, AFDW Information Assurance, COMSEC
- **Infrastructure Support** - Network architecture, Network Management, Info Protection, Circuit Management, Contract QAE, Inside/Outside plant, Area Processing Center
- **Customer Support** - Telephone Helpdesk, Communications Focal Point, Telephone Operators, CSA Training, Application Training, Executive/VIP, Network Operations Center

# Speeds and Feeds



**Network Operations Center**



31K email accounts  
350K emails scanned daily



23,000  
Desktops/Laptops



2000+ Mobile  
Devices



ISO 9001: 2008 &  
HDI Certified Call Center



23 Customer Locations  
Supported

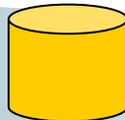
- ✓ **Centralized Help Desk**
- ✓ **Configuration & Network Management**
- ✓ **Incident/Problem Management**
- ✓ **Project Management**
- ✓ **Asset & Storage Management**
- ✓ **Cyber Surety Management**
- ✓ **Defense Red Switch Network Maintenance**



430 Projects  
closed  
monthly



Drive 18K miles  
monthly to deliver  
equipment



400 TB of On-Line  
Storage



850  
Monitored Servers  
and Devices daily



141K incidents  
processed annually



7.25M Security  
Updates deployed  
annually



154K customer  
Calls annually

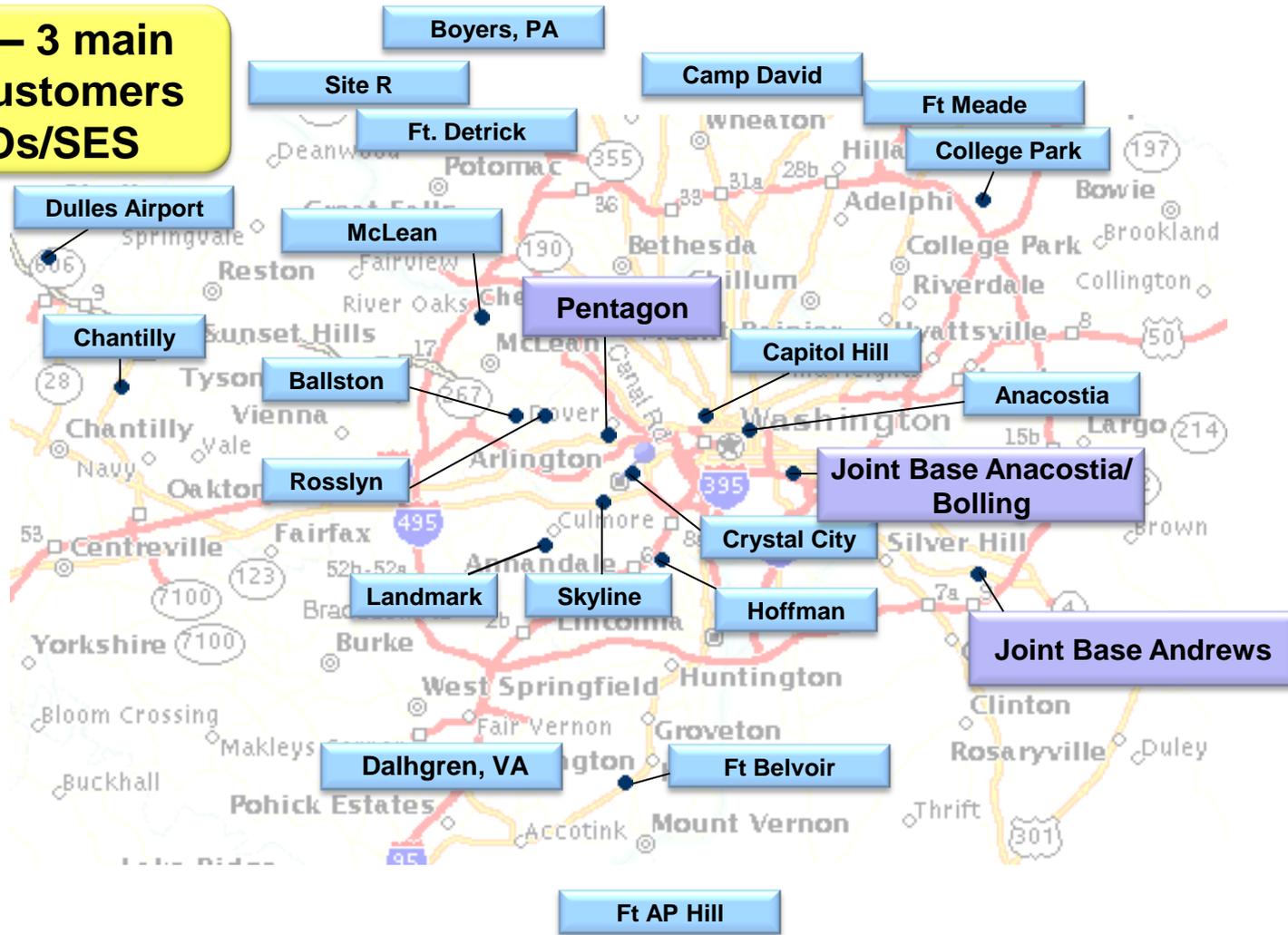


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# Area of Responsibility



**23 sites – 3 main  
18,000 customers  
280 GOs/SES**



*Superior Service – Civil Support – Contingency Response*



**U.S. AIR FORCE**

# Priorities

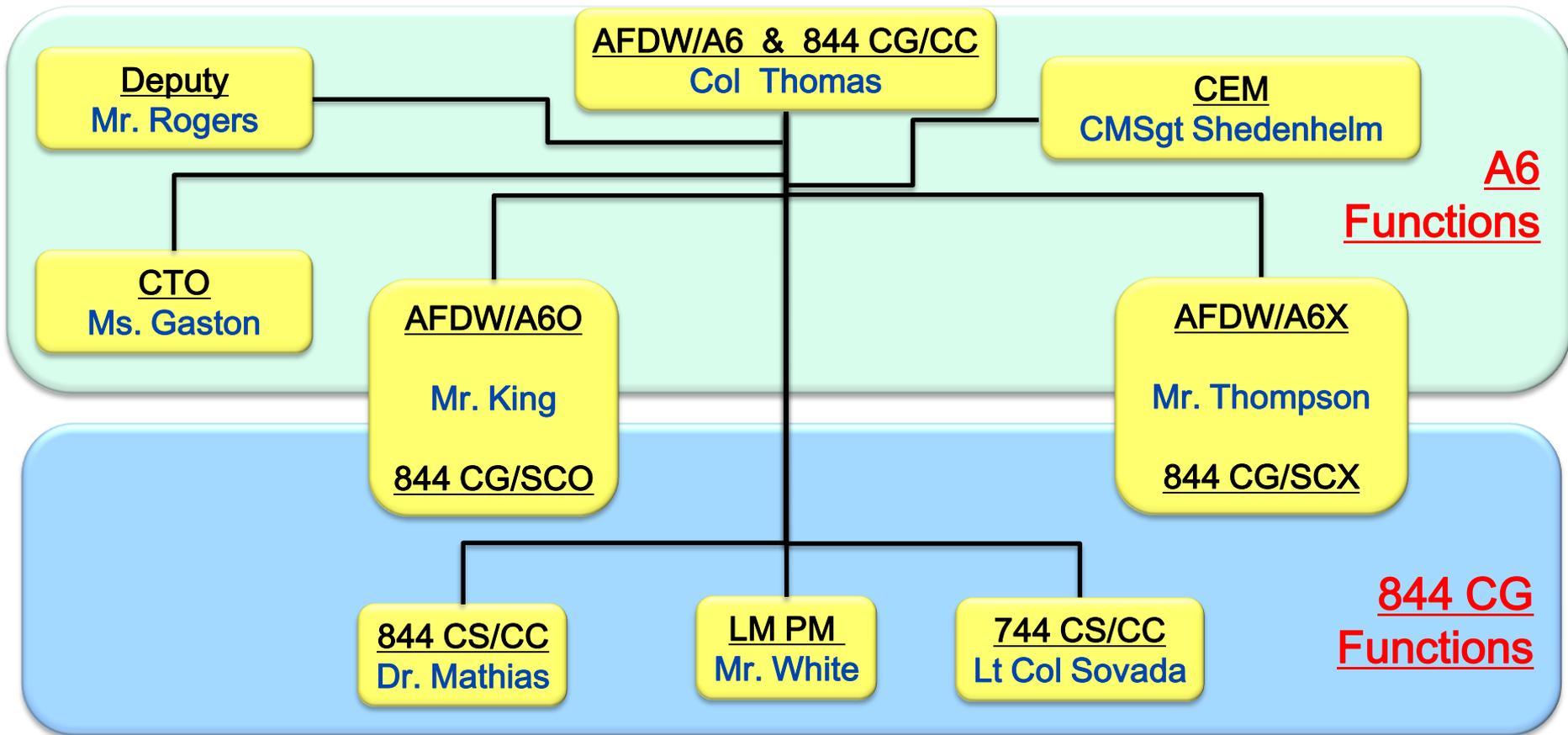


- **Our People**
- **Our Customers**
- **Mission**
  - **Cyberspace Operations**
  - **AFNETOPs Transition**
  - **Configuration Management**
  - **MILCON Support**



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# A6 & 844 CG



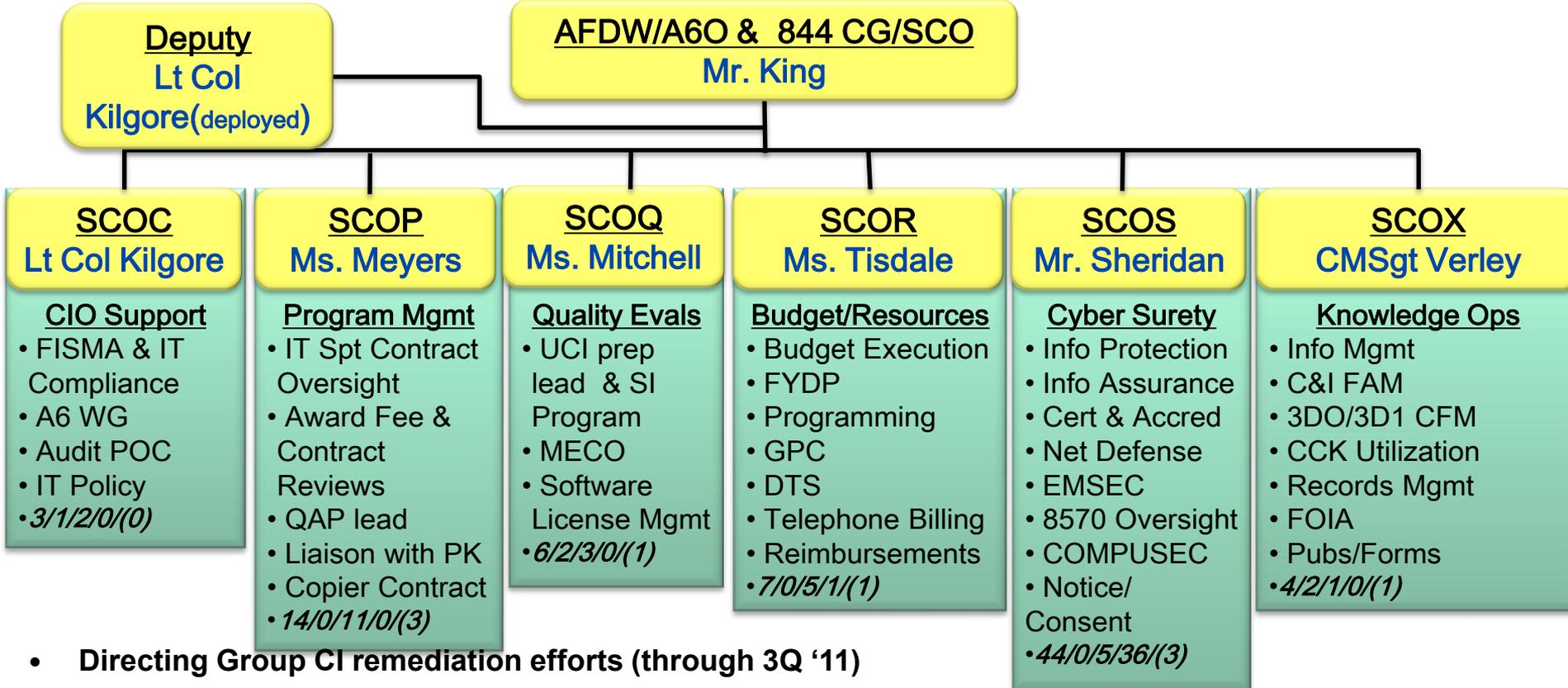
**568 personnel: 199 military, 111 civilians and 249 contractors**

*Superior Service – Civil Support – Contingency Response*



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# SCO/A6O (Operational Support)



- Directing Group CI remediation efforts (through 3Q '11)
- Semi-annual LM IT support contract Award Fee Boards/Program Reviews
- Resource realignment with AFNETOPs implementation (includes contract and HAF service changes)
- Preparation for Command Cyber Readiness Inspection (expected 4Q '11)

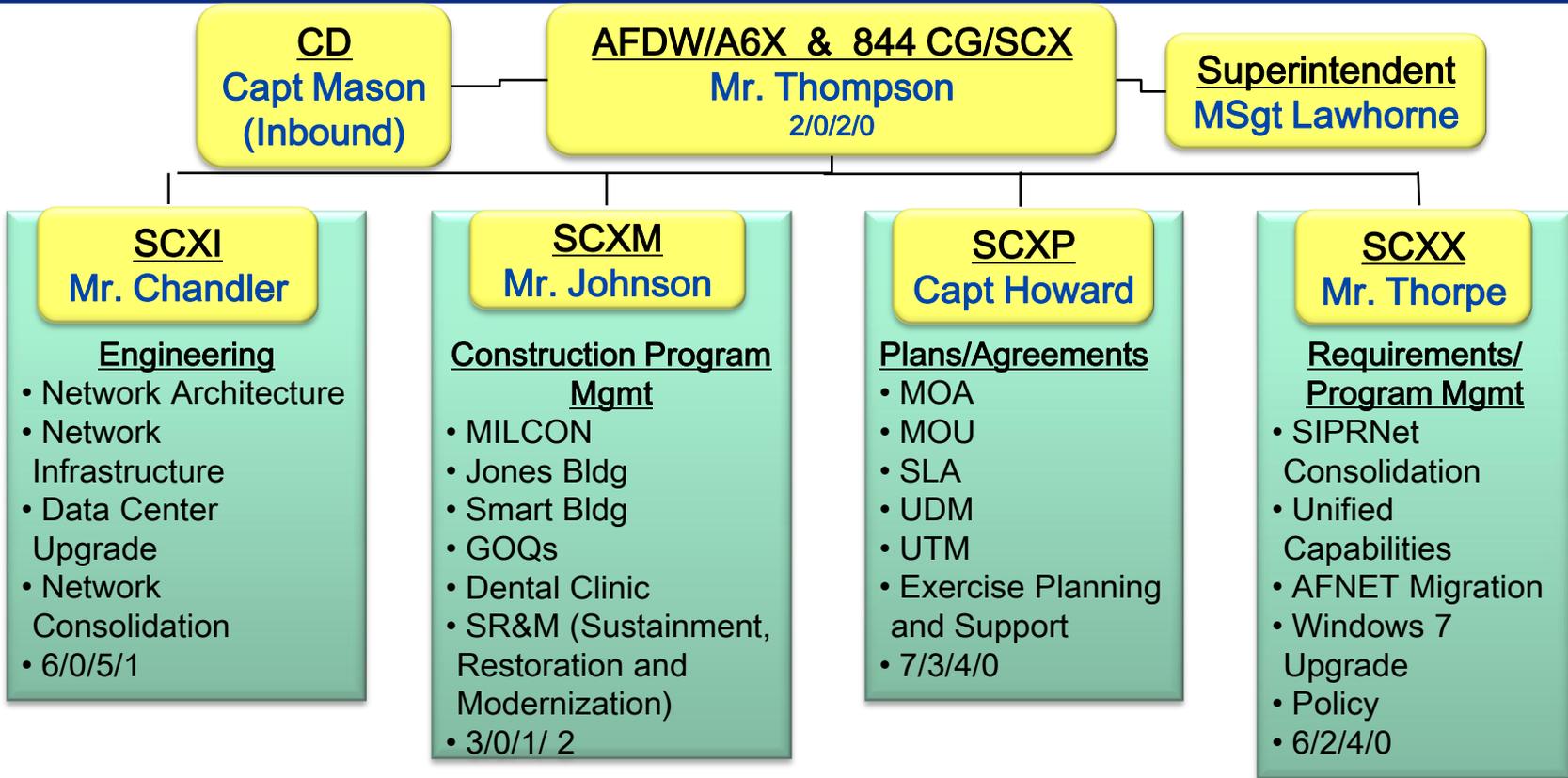
**78 personnel: 5 military, 27 civilians and 37 contractors**

*Superior Service – Civil Support – Contingency Response*



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# SCX/A6X (Plans/Programs)



- **Strategic Focus - AFNET Migration, Network Consolidation/Modernization**
- **MILCON Initiatives - Smart Building, Jones Building**
- **Support and Service Level Agreements for all AFDW customers**

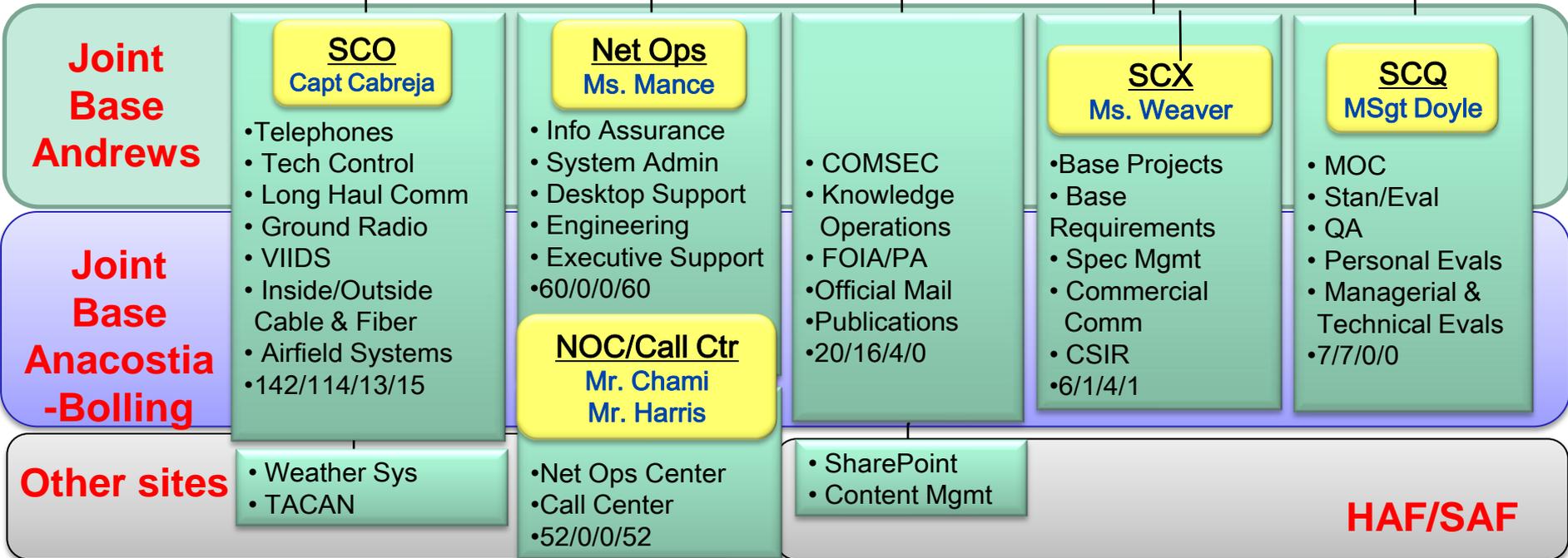
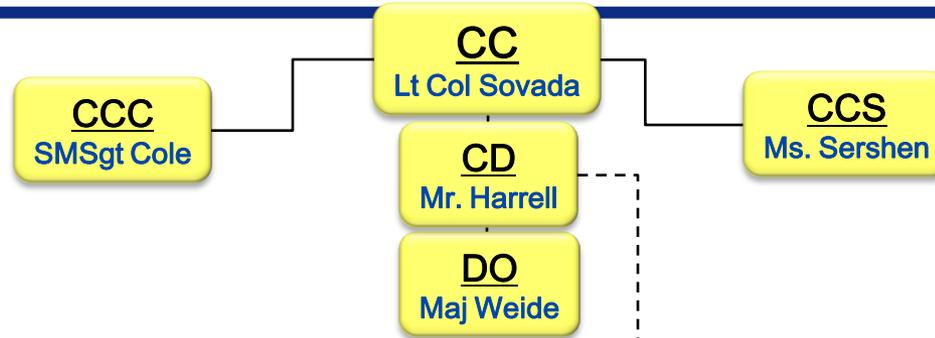
**24 personnel: 5 military, 16 civilians and 3 contractors**

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# 744th Comm Squadron



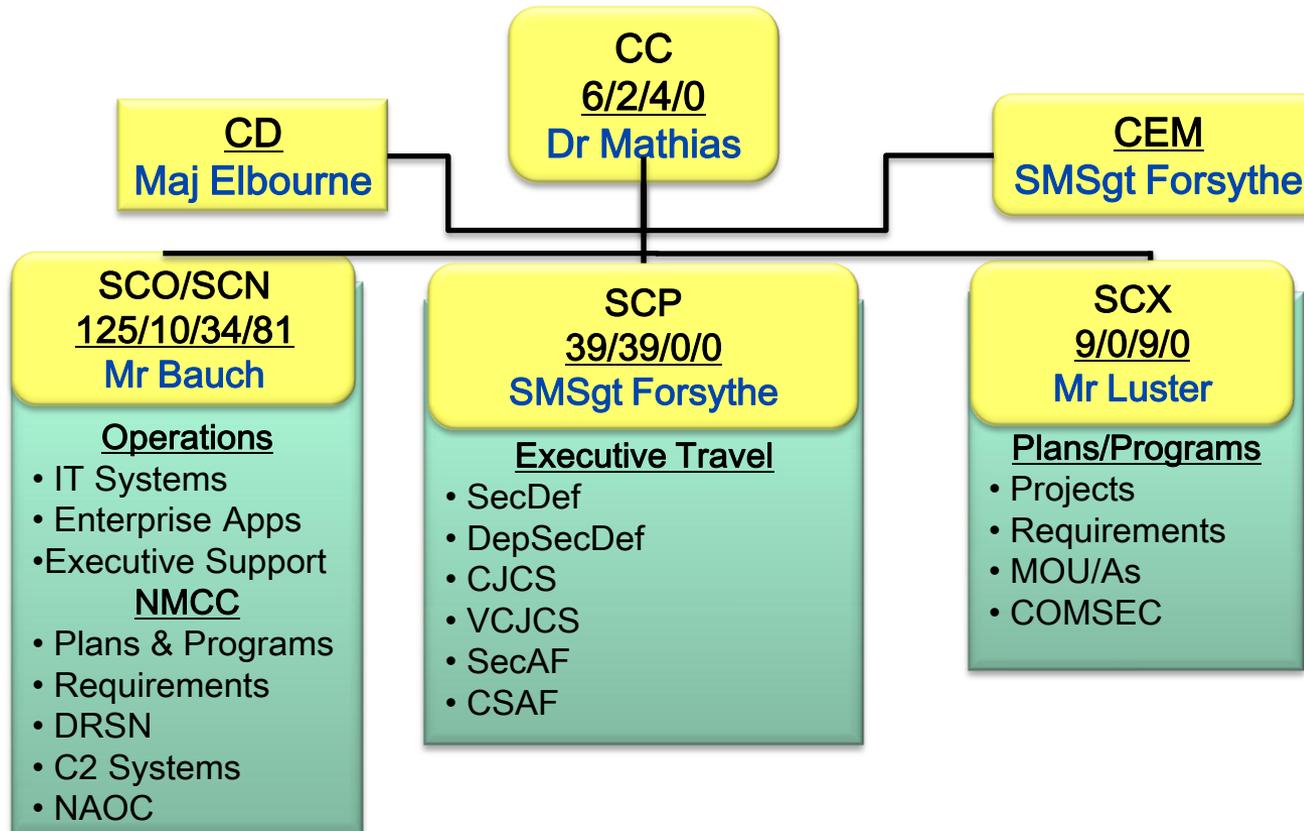
287 personnel: 138 military, 21 civilians and 128 contractors

*Superior Service – Civil Support – Contingency Response*



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# 844th Comm Squadron



- Windows 7 rollout to HAF
- 844 CS support to Jones Building
- DoD EA for Space Staff (formerly NSSO) transition to HAFNet

**179 personnel: 51 military, 47 civilians and 81 contractors**

*Superior Service – Civil Support – Contingency Response*



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# Building Blocks



- **Customer Service**
- **Commander's Programs**
  - Telephone Control Officer
  - Personal Wireless Communications
    - BBs, Cell Phones, Pagers, LMRs
  - Software Management
  - Equipment Custodians
  - Information Assurance Officer
  - COMSEC & Secure Voice Responsible Officer
  - Knowledge/Records Management
    - Functional Area Records Managers (FARMs)
    - Chief of the Office of Records (CORs)
    - Records Custodians (RCs)
  - Content Management (SharePoint)
  - FOIA & Privacy Act
- **Configuration Management**
- **AF Network Operations (AFNETOPS) Transition & IT Efficiencies**
- **IT Contract Lifecycle**



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# Showcase Items



- **Awards**
  - **Two-time DISA Large Facility award recipient (2006 & 2008)**
  - **AFDW Maj Gen McClelland Large Unit Award (2009)**
- **Switch Management**
  - **Gateway to SWA**
  - **DISA MFSS Test Site**
- **Electronic Safety/Information Boards**
- **IA/Network Security - Cutting edge security posture**
- **Over \$9M in refurbished AFDW IT equipment donated to Afghanistan**



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# Questions?

# **Joint Team Andrews Summit 2011**



***10 November 2011***

# Closing Remarks



***10 November 2011***

# Networking Session



***10 November 2011***